

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 069 - 20,124-0000 (of this well)  
Lease Owner Arrowhead Petroleum, Inc.  
Address P. O. Box 8287 - Munger Station, Wichita, Kansas 67208  
Lease (Farm Name) Fry Well No. #1  
Well Location C NW/4 NE/4 Sec. 15 Twp. 24S Rge. 29W (E)        (W)         
County Gray Total Depth 5050' Field Name unknown  
Oil Well        Gas Well        Input Well        SWD Well        Rotary D & A XX  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin August 18, 1981 3:30 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations: Thomas H. Ragsdale Address Claflin, Kansas  
Plugging Contractor Service Company License No. unknown  
Address Great Bend, Kansas 67530 8-25-81

Invoice covering assessment for plugging this well should be sent to:

Name Arrowhead Petroleum, Inc.  
Address P. O. Box 8287 - Munger Station, Wichita, Kansas 67208

and payment will be guaranteed by applicant or acting agent.

Signed:

Paul A. Seymour III  
Applicant or Acting Agent

Paul A. Seymour, III

Date: August 24, 1981

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

7488-W

September 25, 1981

INVOICE NUMBER: \_\_\_\_\_

TO: Arrowhead Petroleum, Inc.  
P.O. Box 8287  
Munger Station  
Wichita, KS.. 67208

**PAYABLE UPON RECEIPT**

PLUGGING ASSESSMENT AS FOLLOWS:

Fry #1  
C NW NE, Sec. 15-24S-29W  
Gray \$167.38

NOTE: We <sup>51501</sup>also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
For Administrator



Mr. Clarence Thomas, 403 Davis, Garden City, KS., 67846

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE