

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-155-20262-0000 (of this well) #5708 Exp 16/85
Lease Owner Aspen Drilling Co.
Address Box 783 1021 Eisenhower Great Bend, KS 67530
Lease (Farm Name) Dutton Well No. 1
Well Location 150 W - NW- SE Sec. 25 Twp. 26s Rge. 9 (W) (X)
County Reno Total Depth 1459'? Field Name _____
Oil Well _____ Gas Well X Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required yes
Date and hour plugging is desired to begin April 15, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

R. L. Pelster Address Box 783, Great Bend, KS 67530

Plugging Contractor Basye Well Service License No. 737

Address Box 149, Stafford, KS RECEIVED

Invoice covering assessment for plugging this well should be sent to:

Name Aspen Drilling Co. APR 15 1985
4-15-85

Address Box 783, Great Bend, KS 67530 CONSERVATION DIVISION
Wichita, Kansas

and payment will be guaranteed by applicant or acting agent.

Signed: R. L. Pelster
Applicant or Acting Agent

Date: 4-10-85

(2)

100 17

STERLING DRILLING COMPANY
P. O. Box 129
Sterling, Kansas 67579

15-55-26262-0000

WELL LOG ----- GUNTON #1
Located: Appr. 150' W. of NW SE, Section 26-26S-9W
Reno County, Kansas

OWNER: Aspen Drilling Company
ROTARY DRILLING CONTRACTOR: Sterling Drilling Company

COMMENCED: December 5, 1974
COMPLETED: December 17, 1974

TOTAL DEPTH: 1560'

<u>LOG</u>		<u>CASING RECORD</u>
0 - 110	Sand	Ran 10 joints 8 5/8", 28# used casing. 201.88' pipe set at 198' G.L. Cemented with 150 sacks Pozmix with 3% ca, 2% gel. Plug down at 10:30 PM, 12-5-74
110 - 208	Red Bed	
208 - 815	Shale	
815 - 1030	Salt and Shale	
1030 - 1253	Shale and Salt with Lime Strgs.	
1253 - 1390	Anhydrite and Shale	
1390 - 1510	Shale and Lime	
1510 - 1527	Shale	
1527 - 1560	Shale and Lime	Ran 40 joints used 1 1/2" casing, cased 1565' set at 1559' G.L. with 100 sacks 50/50 Pozmix, salt saturated. Plug down at 11:00 PM, 12-17-74.

RECEIVED
STATE CORPORATION COMMISSION
APR 15 1985
CONSERVATION DIVISION
Wichita, Kansas



WIN CARLIN
 Governor
 JHAEL LENNEN
 Chairman
 MARGALEE WRIGHT
 Commissioner
 RUTH R. HENLEY
 Commissioner
 DITH A. McCONNELL
 Executive Secretary
 IAN J. MOLINE
 General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 16 1985

EXPIRES

April 16, 1985

WELL PLUGGING NOTICE

15-155-20262-0000

Dutton #1
 150'W NW SE
 Sec. 25-26S-9W
 Reno County

Aspen Drilling Co.
 Box 783
 1021 Eisenhower
 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
 DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
 five days prior to plugging the well (KAR-82-3-113).