

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-069-00003-00-01

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Edwin G. Bradley Address 826 Union Center, Wichita, Kans.
(Applicant)

Lease (Farm Name) Laird Well No. 1

Well Location CEL SW 1320' from S L 2860' from EL Sec. 15 Twp. 26S Rge. (E) 30 (W)

County Gray Field Name (if any) Wildcat

Total Depth 5114' Oil Gas Dry Hole x

Was well log filed with application? no If not, explain:

This was old hole washed down and worked over

Date and hour plugging is desired to begin 8:00 A. M. Nov 17, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

Austin Brady Address Box 302, Garden City, Kans.

Plugging Contractor West Supply Company, Inc.,

Plugging Contractor's License No.

Address Box 506, Chase, Kansas.

Invoice covering assessment for plugging this well should be sent to

Edwin G. Bradley Address 826 Union Center, Wichita, Kans.

and payment will be guaranteed by applicant.

Edwin G. Bradley

by Geo R. Shaw
Applicant or Acting Agent

Date Nov 14, 1958

RECEIVED
STATE CORPORATION COMMISSION
NOV 15 1958
11-15-58
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 15 T. 36 R. 30W
BOOK PAGE 145 LINE 26



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

November 17, 1958

15-062-60003-06-01

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

Well No. 1
Lease Laird
Description GEL 52 15-26-302
County Gray
File No. 115-26

Mr. Edwin S. Sradley
826 Union Center
Wichita, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewell M. Ogden
Jewell M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: OL-33022