

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-083-10039-00-00

API NUMBER ~~15-287-083~~ (of this well)

6/86

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil and Gas Corporation OPERATORS LICENSE NO. 6593
c/o ANR Production Company, 211 N. Robinson, Suite 1700
ADDRESS One Leadership Square, Okla. City, OK 73102 PHONE # (405) 239-7031

LEASE (FARM) Gleason WELL NO. 1 WELL LOCATION C-SW-SE COUNTY Hodgeman
SEC. 4 TWP. 24S RGE. 21W (E) of (W) TOTAL DEPTH 4680 PLUG BACK TD 4680

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD OR INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 269' CEMENTED WITH 135 SACKS

CASING SIZE 5 1/2 SET AT 4668' CEMENTED WITH 100 SACKS

PERFORATED AT Open hole completion from 4668' to 4680'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK Yes _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Hole/csg will be filled with 9 ppg, 36 sec qt.

funnel viscosity plug mud, csg will be cut off at approx. 2500', 25 sk cmt. plug @ approx.

4592', 40 sk cmt. plug @ approx. 1460', 40 sk cmt. plug @ 800', 40 sk cmt. plug @ 300' (over)

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As Soon As Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don DeHerrera PHONE # () _____

ADDRESS Box 472, Ellsworth, Ks. 67439

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. DeHerrera
(Operator or Agent)

NOV 25 1985
11-25-85
CONSERVATION DIVISION
Wichita, Kansas

DATE: November 21, 1985

1

12 sk. cmt. from 40' to 3'. The cmt. will be 60-40 poz mix, with 2% gel and 3% calcium chloride.

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
THOMAS HENLEY
JOHN A. MCCONNELL
JOHN J. MOULDER

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

THIS NOTICE

FEB 26 1986

November 26, 1985

EXPIRES

WELL PLUGGING NOTICE

*Cancelled
12-3-85*

Gleason #1
C SW SE
Sec. 4-24S-21W
Hodgeman County

Coastal Oil & Gas Corporation
C/O ANR Production Company
211 N. Robinson, Ste. 1700
One Leadership
Oklahoma City, OK 73192

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).