

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 8 1970  
CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner R. L. Evans

Address c/o Harold J. Milburn, 3803 Panorama Dr., Hutchinson, Kansas 67501

Lease (Farm Name) J. Hoskinson Well No. 1

Well Location SW SW SW Sec. 18 Twp. 24 Rge. 3 W (E) (W)

County Harvey Field Name (If Any) \_\_\_\_\_

Total Depth 4024 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application No or Well Log filed with Plugging Supervisor \_\_\_\_\_

Copy of log attached hereto . . . . .

Date and hour plugging is desired to begin \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Address \_\_\_\_\_

Plugging Contractor BLACKSTONE DRILLING, INC. License No. \_\_\_\_\_

Address Box 455, McPherson, Kansas 67460

Invoice covering assessment for plugging this well should be sent to R. L. Evans

c/o Harold J. Milburn Address 3803 Panorama Dr., Hutchinson, Ks. 67460

and payment will be guaranteed by applicant.

Signed: Harold J. Milburn  
Applicant or Acting Agent

Date: April 29, 1970



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

May 1, 1970.

WELL PLUGGING AUTHORITY

R. L. Evans  
Route #2  
Hutchinson, Kansas 67501

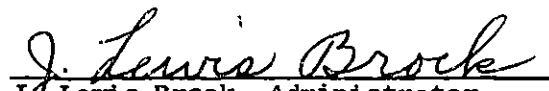
Well No.	1
Lease	J. Hoskinson
Description	SW SW SW 18-24-3W
County	Harvey
Total Depth	4024'
Plugging Contractor	Blackstone Drilling, Inc., McPherson, Ks.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. Hugh Scott - Box 924 - McPherson, Ks. 67460  
is hereby assigned to supervise the plugging of the above  
named well.