

15-155-00435-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner J. W. Braden Drlg. Co. Address 1017 Union National Bank Bldg.,  
Wichita, Kansas  
(Applicant)

Lease (Farm Name) Stoughton Well No. 1

Well Location NE NE SW Sec. 22 Twp 22S Rge. 5W (W) (W)

County Reno Field Name (if any) \_\_\_\_\_

Total Depth 4116 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_ X

Was well log filed with application? Yes . If not, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and hour plugging is desired to begin September 19, 1952

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) NO EXCEPTIONS

Name of the person on the lease in charge of well for owner \_\_\_\_\_

P. S. McCarter Address Great Bend, Kansas

Name of Plugging Contractor \_\_\_\_\_ Company tools \_\_\_\_\_

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to  
J. W. Braden Drilling Company Address 1017 Union National Bank Bldg.,  
Wichita, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

SEP 25 1952

**PLUGGING**  
FILE SEC 22 T 22 R 5W  
ROCK PAGE 46 LINE 28

CONSERVATION DIVISION  
Wichita, Kansas

Louis E. Paterek  
Applicant or Acting Agent

Date September 25, 1952

9-25-52



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

September 23, 1952

Well No. 1  
Lease Stoughton  
Description NE NE SW 22-22-5W  
County Reno  
File No. 46-28

J. W. Braden Drilling Co.  
1017 Union National Bank Building  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR