STATE OF KANSAS

## WELL PLUGGING RECORD

ΡI	NUMBER	Drilled	1964

STATE CORPORATION COMMISSION	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		API NUME	BER	<del></del>		
200 Cólorado Derby Building Hichita, Kansas 67202			LEASE NA	LEASE NAME . Schinstock			
			WELL NUM	WELL NUMBER #1			
<u>.</u>					Section Line		
	•			_ Ft. from E	Section Line		
EASE OPERATOR Vess Oil Co.	sec. 16	TWP. 245RGE	. <u>22</u> ( <b>%</b> \%)				
ADDRESS 8100 E. 22nd St. 1	COUNTY _	Hodgeman					
PHONE# ( 31)6 682-1537 OPERA	Date Wel	1 Completed	9/10/64				
Character of WellOil			Plugging	Commenced	5/21/97		
Oll, Gas, D&A, SWD, Input, Wa	ter Supply Well)		Plugging	Completed	5/21/97		
The plugging proposal was appr	oved on5/20/97				(date)		
y Mike Maier					gent's Name).		
s ACO-1 filed?if	not, is well log at	ttached?	yes-pho	oto copy			
roducing Formation Mississi					4712		
show depth and thickness of al	l water, oil and gas	s formatio	ons.				
OIL, GAS OR WATER RECORDS		C/	SING RECOR	ID			
Formation Content	From To	Size	Put in	Pulled out			
Mississippi Oil & SW	4708 4712		317	none			
		4-1/2	4708	<u>none</u>			
pescribe in detail the manner laced and the method or method ere used, state the charact spot down tubing at 2100 Perfed at 650'. Pumped depends on the pump down backside: 70 seconds of the state of t	ods used in introductor of same and details; 30 sx 60/40 Pool own casing; 150 sx 60/40, 6% gel,	eing It in pth place oz mix, sx 60/40 3% cc a 1 down o	of the hole of from 6% gel, of Poz mix and 100 sizasing: 50	e. If cemen feet to 3% cc. Le , 6% gel, x 60/40 Po U sx 60/40	t or other plug feet each set t set 2 hrs. 3% cc. z mix, , 6% gel		
	Saturn Well Se		<b>_</b>		6039_		
ame of Plugging Contractor Route 1, Box 183-B				Tourse No.C.	- <del>70</del>		
ddress		- 011 00		1-97	<u> </u>		
AME OF PARTY RESPONSIBLE FOR I		dqwick	rporation	<u> </u>	<del>- 29</del>		
TATE OF				.ss.	= G		
W.R. Horigan bove-described well, being file tatements, and matters here he same are true and correct,	In contained and the so help me God.	th, says:	That ! ha	ye knowledge	or (Operator) of of the facts		
	( A	(ddress)		<u> </u>			
SUBSCRIBED AND	O SWORN TO before me	this .5	Lux	2 I Man	,19 <u>97</u>		
My Commission		MICHELLE D NOTARY F STATE OF I	HENNING PUBLIC (ANSAS)	ry Public	Form CP-4 Revised 05-88		
	T. Lind of Street, Str	My Appt. Exp.	$\mu \nu \nu$	<u> </u>			