STATE OF KANSAS
STATE CORPOBATION COMMISSION

Form CP-4

STATE	CORPORATION	COMMISSIO
C1: 111.1.4		

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Composition Commission

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WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Hodgen	nan	Count	y. Sec. 16 T	vn.24S Rge	21W (¥	5)(X V)
Wichita, Kansas 67202 NORTH	Location as "NI	E/CNW#SW#"	or footage fro	m lines SW	SE		
		Described	11 A 11	illing,]		Wall Ma	
	Office Address	4328 E.	Kellogg	, Wichita	ı, Kansa	s 6720	38
	Character of W	'ell (completed	as Oil, Gas o	r Dry Hole)	Dry Ho	<u>le</u>	
	Date well com			4 4 4	.9 - 71 .9 - 71		19
	Application for Application for			71 7	.9 - 71		19
	Plugging comm			11-1	9-71		19
	Plugging compl				9-71		19
	Reason for abar	donment of well	lor producing titles	of oil no	t found		
	If a producing	well is abandon	ed, date of la	st production			19
	Was permission	obtained from	the Conserva	ation Division o			
Locate well correctly on above Section Plat Name of Conservation Agent who supe	menced?	yes " Edo	ar Eves	Subleti	e Kans	<u>as</u>	
Name of Conservation Agent who supe Producing formation	rvised plugging of thi T	s well	Bottom	n Busice.	Total Depth of	well 4	1810 Feet
Show depth and thickness of all water,		-	Docton		20001 Dopto 0.		
OIL, CAS OR WATER RECORD	os					CASING I	RECORD
	CONTENT	FROM	то	SIZE	PUT IN	1	ED OUT
FORMATION	PRIENT	FROM	''	8 5/8"	327		
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	<u> </u>	<u> </u>	<u>i </u>			1	
	80 sa 30 sa 15 sa Fille	acks at 3	45'		RECEIVORPORATION	ED	
			. -	0.0	NOV24.	ON SZIMMO	N
				CONS	TVA TO	9/1	
					ichita, Kans	IVISION	
						49	
							
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	<u> </u>		 		 -		
							
Do.	ins & Willia	description is neces	SERIEV, USO BACE	of this sheet)			
Name of Plugging Contractor Ra Address 435 Page C	ourt, 220 W	. Douglas	. Wichi	ta, Kans	as 67202		
71001 (53			<u> </u>				
STATE OF <u>KANSAS</u> Wilson Rain	, COL			owner) or (own	, ss. er or operator)	of the abo	ove-described
well, being first duly sworn on oath,	says: That I have kn	owledge of the	facts, stateme	ents, and matter	herein contai	ned and th	ne log of the
above-described well as filed and that	the same are true ar	id correct. So	help me Cod	1 -2	/)	
•		(Signature)	L[[1][4]	Wilson	Rains		
				ι			
Subscribed and Sworn to befo	re me this 221	nd day of	Nove	ember	(ddress)	71	
	re me tuis	day or_		1	, 19_	 ,	
I RES TA	YYYYYYYYYY Mmy Thompson	##	\rightarrow	array	Longon	Note	ary Public.
My commission expires STAT	E NOTARY PUBLIC k County, Kansas Expires Oct. 14, 1979	\$		ノノ		74016	∙ıy & WURC,

COMPANY Thunderbird Drilling, Inc.

sec.16 t. 24S R. 21W LOG. SW SE

Hodgeman

FARM BURKE "A"

RIG. NO. 3 TOTAL DEPTH 48101 сомм. 11-10-71

DDMP. 11-19-71

Rains & Williamson Oil Co., Inc. 435 Page Court, 220 W. Douglas Wichita, Kansas 67202

COUNTY KANSAS

CABING

13

20 10 5/8" @ 327' w/ f 175 sacks. 15 12

ELEVATION

PRODUCTION

FIGURES INDICATE SUTTOM OF FORMATIONS

Top Soil Sand	35 65
Shale, Sand & Shale	330
Shale	837
Blaine Anhydrite Shale	847 935
Sand	1044
Shale-Red Bed	1460
Anhydrite Shale	1495
Shale and Lime	1931 3950
Lime	4810
Rotary Total Depth	4810

STATE CORPORATION COMMISSION NOV241971 CONSERVATION DIVISION Wichita, Kansas

State of	KANSAS	-)			
County of	SEDGWICK	} ss:			
Ĭ,	Wilson Rains	of the_	Rains & Willi	amson Oil Co.,	Inccompany
upon oath ste	ate that the above and foregoing	is a true and correct	copy of the log of the	Burke "A" #1	
			Mille	wans	
Subscribed as	nd sworn to before me this	22nd day of	November	WILSON RAINS 1971	
My Commis	STA	MMY THOMPSON TE NOTARY PUBLIC To County, Kansas		NOTARY PUBLIC	