

STATE OF KANSAS  
STATE CORPORATION COMMISSION

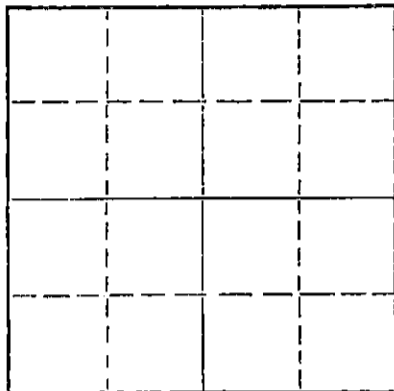
Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD

Hodgeman County, Sec. 16 Twp. 24S Rge. (E) 21 (W)

Location as "NE/CNW/SW" or footage from lines C NE NW  
Lease Owner Pickrell Drilling Company  
Lease Name Burke "A" Well No. 1  
Office Address 705 Fourth National Bank Bldg., Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed February 4 19 74  
Application for plugging filed February 4 19 74  
Application for plugging approved February 4 19 74  
Plugging commenced February 4 19 74  
Plugging completed February 4 19 74  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ed Eves - Sublette, Ks.  
Producing formation Depth to top Bottom Total Depth of Well 4703 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FRBM | TD | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 225'   |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom Plug at 800' w/80 sacks cement

Middle Plug at 255' w/30 sacks cement

Top Plug at 40' w/40 sacks cement

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FEB 13 1974  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company  
Address 705 Fourth National Bank Bldg., Wichita, Ks. 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
C. W. Sebitts (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. W. Sebitts  
705 Fourth National Bank Bldg., Wichita, Ks. 67202  
(Address)

SUBSCRIBED AND SWORN to before me this 11 day of February, 19 74

My commission expires August 19, 1975

Helen L. Martin  
Notary Public.

ROTARY DRILLING LOG

COMPANY: Pickrell Drilling Company  
705 Fourth National Bank Bldg.  
Wichita, Kansas 67202

Rotary Drilling Commenced 1/23/74

LOCATION: Burke "A" No. 1  
C NE NW Section 16-24S-21W  
Hodgeman County, Kansas

Rotary Drilling Completed 2/4/74

CONTRACTOR: **PICKRELL DRILLING COMPANY**  
Wichita, Kansas

CASING RECORD: (7 jts) 8 5/8" surface casing set at 225' w/160 sacks cement.  
Completed 4:45 PM January 23, 1974.

D&A, plugged February 4, 1974.

LOG

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

|      |                        | <u>Slope Tests</u> |
|------|------------------------|--------------------|
| 175  | Top Soil, Shale        |                    |
| 205  | Sand                   | 2500               |
| 1459 | Shale                  | 3000               |
| 1474 | Anhydrite              | 3500               |
| 1680 | Shale                  | 4000               |
| 2100 | Shale & Shells         | 4500               |
| 2420 | Shale & Lime           |                    |
| 2460 | Lime                   |                    |
| 2595 | Shale & Lime           |                    |
| 2710 | Lime                   |                    |
| 3070 | Shale & Lime           |                    |
| 3220 | Shale & Lime Stringers |                    |
| 3700 | Lime & Shale           |                    |
| 3860 | Lime                   |                    |
| 4085 | Lime & Shale           |                    |
| 4155 | Lime                   |                    |
| 4315 | Lime & Shale           |                    |
| 4370 | Lime                   |                    |
| 4475 | Lime & Shale           |                    |
| 4506 | Lime                   |                    |
| 4585 | Lime & Shale           |                    |
| 4628 | Lime                   |                    |
| 4693 | Lime & Shale           |                    |
| 4703 | Mississippi, RTD       |                    |

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The undersigned, C. W. Sebitts, Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

PICKRELL DRILLING COMPANY  
By [Signature]  
C. W. Sebitts Attorney-in-Fact

STATE OF KANSAS }  
COUNTY OF SEDGWICK } ss.:

On this 11 day of February, 1974, before me the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared C. W. Sebitts, to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires: August 19, 1975

[Signature]  
Helen L. Martin Notary Public