

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-693-00007-0001

API NUMBER 9/57

LEASE NAME USA B

WELL NUMBER 1-14

2310 Ft. from S Section 14

2970 Ft. from E Section 14

SEC. 14 TWP. 26 RGE. 35

COUNTY Kearny

Date Well Completed 9/57

Plugging Commenced 3-22-91

Plugging Completed 3-22-91

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Helmerich & Payne, Inc.

ADDRESS P.O. Box 558 Garden City, Kansas 67846

PHONE# (316) 276-3693 OPERATORS LICENSE NO. 5293

Character of Well TA'd. Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City, - Richard Lacey

Is ACO-1 filed? If not, is well log attached? Yes

Producing Formation Lansing Depth to Top 4128 Bottom 4131 T.D. 4133

Show depth and thickness of all water, oil and gas formations.

RECEIVED
STATE CORPORATION COMMISSION

OIL, GAS OR WATER RECORDS

CASING RECORD

3-28-91

Formation	Content	From	To	Size	Put in	Pulled out
Lansing	Oil & Water	0	852	10 3/4	852	0
		0	5187	5 1/2	5187	0

MAR 28 1991
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugging materials were used, state the character of same and depth placed, from feet to feet each set. Spot 1st plug thru tbg. @ 1857' w/15 sks 65/35 Poz 6% gel (1857 to 1650). Spot 2nd plug thru tbg. from 1002' to 700' w/20 sks 65/35 Poz 6% gel. Spot 3rd plug thru tbg. from 0 to 40' w/5 sks 65/35 poz 6% gel. Pump 200 sks 65/35 poz, 6% gel plus 100# hulls down 5 1/2 x 10 3/4 annulus

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell License No.

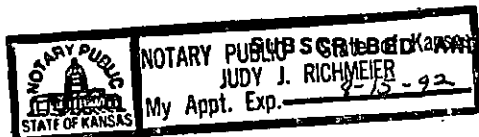
Address Ulysses, Kansas

STATE OF COUNTY OF, ss.

(Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and circumstances of the above-described well as filed with the State Corporation Commission and that the same are true and correct, so help me God.

(Signature) Millard L. Lindsay

(Address) P.O. Box 558 Garden City, Ks.



SWORN TO before me this 26th day of March, 1991

Judy J. Richmeier
Notary Public

My Commission Expires: August 15, 1992