

To: 1 070890  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 047-21366-0000

C NW SE, SEC. 23, T 24 S, R 17 W1/4

1980 feet from S section line

1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5056

Lease Name Stapleton B Well # 2-23

Operator: F.G. Hall Company

County Edwards 147.22

Name & Address P.O. Box 280167

Well Total Depth 4530 Viola feet

Wichita, KS 67278-0167

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 312

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Sterling Drilling Company License Number 5142

Address P.O. Box 129 Sterling, KS 67579

Company to plug at: Hour: 6:00 pm Day: 10 Month: December Year: 1990

Plugging proposal received from Harry Meade

(company name) Sterling Drilling Company (phone) 316-278 2131

work: Fill hole with drilling mud + spot plugs through drill pipe. 1st plug @ 2000' w/ 50sx, 2nd plug @ 1000' w/ 40sx, 3rd plug @ 500' w/ 40sx, 4th plug @ 350' w/ 40sx, 5th plug @ 40' w/ 10sx 6th plug fill rat hole w/ 15sx 7th plug fill mouse hole w/ 10sx  
Plugging Proposal Received by Dan Goodrow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:15 p Day: 10 Month: December Year: 1990

ACTUAL PLUGGING REPORT Filled hole with drilling mud + spotted plugs through drill pipe. 1st plug @ 2000' w/ 50sx, 2nd plug @ 1000' w/ 40sx, 3rd plug @ 500' w/ 40sx, 4th plug @ 350' w/ 40sx, 5th @ 40' w/ 10sx 6th plug filled rat hole w/ 15sx 7th plug filled mouse hole w/ 10sx

12-16-90

Remarks: B.J. services pumped 60/40 poz 6% gel  
(If additional description is necessary, use BACK of this form.)

RECEIVED  
STATE CORPORATION COMMISSION  
12-16-90  
DEC 16 1990

**INVOICED**  
I (did/did not) observe this plugging.  
DATE JAN 09 1991

Signed Dan Goodrow  
(TECHNICIAN)

INV. NO. 30426

CONSERVATION DIVISION  
Wichita, Kansas  
FORM CP-2/3  
Rev. 01-84