

1030227

15-047-00031-0001

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- QWWO 6-30-79 -

NE SE NW, SEC. 20 ; T 24 S, R 16  
N ~~SE~~ Corner of W  
3630 FSL feet from ~~XXX~~ section line  
990 FEV feet from ~~XXX~~ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5056

Lease Name Brasfield Well # 1

Operator: F. G. Holl

County Edwards

Name & Address 6427 East Kellogg

Well Total Depth 4403 143.10 feet

Wichita, KS 67207

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 208

Abandoned Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, KS 67524

Company to plug at: Hour: 9:00 am Day: 23 Month: July Year: 19 84

Plugging proposal received from Bob Brenneman

(company name) Kelso (phone) 316-938-2457

were: 4 1/2 set at 4402 PBD 4382 Perfs at 4317-22'

1st plug pump 35 sx cement to 4000'

2nd plug pump 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls, release 8 5/8" rubber plug and pump an additional 150 sx cement

Plugging Proposal Received by Steve Murrant  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 10:30 am Day: 23 Month: July Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2" set at 4402' PBD 4382' Perfs at 4317-22'

1st plug pumped 35 sx cement to 4000', 2nd plug pumped 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls, released 8 5/8" rubber plug and pumped an additional 150 sx cement

Maximum pressure 500 psi and shut in pressure 300 psi

Remarks: They recovered 2100' of 4 1/2" casing. Used 60/40 Pozmix 2% gel 3% cc by Allied.  
(If additional description is necessary, use BACK of this form.)

INVOICED

STATE CORPORATION COMMISSION  
observe this plugging.

Signed Steve Murrant  
(TECHNICIAN)

DATE 7-30-84

JUL 24 1984

INV. NO. 2731

CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-2/3  
Rev. 01-84