

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-175-10100-00-00
Spot: SESE Sec/Twnshp/Rge: 36-33S-31W
657 feet from S Section Line, 594 feet from E Section Line
Lease Name: CARTER Well #: 3-36
County: SEWARD Total Vertical Depth: 6000 feet

Operator License No.: 34089
Op Name: AGRICULTURAL ENERGY SERVICES
Address: PO BOX 31865
EDMOND, OK 73003

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		2590		WITH 2 SX CMT
PROD	5.5	5999	1837	WITH 150 SX CMT
SURF	9.625	1542		WITH 550 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/20/2015 2:00 PM
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.
Proposal Rcvd. from: BARRY WALTERS Company: ALLIANCE WELL SERVICE INC. Phone: (620) 672-9100

Proposed Plugging Method: CIBP @ 2590' WITH 2 SX CMT. PLGU AT 1580' WITH 65 SX CMT. PLUG AT 550' WITH 60 SX CMT. PLUG AT 60' WITH 30 SX CMT.

Plugging Proposal Received By: KENNY SULLIVAN Witness Type: PARTIAL
Date/Time Plugging Completed: 11/20/2015 4:40 PM KCC Agent: WADE KLAUS

Actual Plugging Report:

Perfs:

CIBP @ 2590' WITH 2 SX CMT. 1ST PLUG AT 1586' WITH 65 SX CMT. 2ND PLUG AT 559' WITH 60 SX CMT. 3RD PLUG AT 62' WITH 15 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL BY HURRICANE SERVICES.

Plugged through: TBG

District: 01

Signed _____

RECEIVED
DEC - 3 2015
KCC DODGE CITY

(TECHNICIAN)
Received 12-9-2015
KANSAS CORPORATION COMMISSION

Form CP-2/3

DEC 09 2015

CONSERVATION DIVISION
WICHITA, KS

12/18/15
CKM