

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-175-20746-00-00  
Spot: SENWNENW Sec/Twnshp/Rge: 30-34S-34W  
4742 feet from S Section Line, 3418 feet from E Section Line  
Lease Name: MUELLER D Well #: 2-30  
County: SEWARD Total Vertical Depth: 6700 feet

Operator License No.: 34089  
Op Name: AGRICULTURAL ENERGY SERVICES  
Address: PO BOX 31865  
EDMOND, OK 73003

| String | Size  | Depth (ft) | Pulled (ft) | Comments        |
|--------|-------|------------|-------------|-----------------|
| CIBP   |       | 5505       |             | WITH 2 SX CMT   |
| PROD   | 5.5   | 6695       | 2020        | WITH 275 SX CMT |
| SURF   | 8.625 | 1724       |             | WITH 600 SX CMT |

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/18/2015 3:30 PM  
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.  
Proposal Rcvd. from: BARRY WALTERS Company: ALLIANCE WELL SERVICE INC. Phone: (620) 672-9100

Proposed Plugging Method: CIBP @ 6400' WITH 2 SX CMT. PLUG AT 1775' WITH 15 SX GEL & 50 SX CMT. PLUG AT 550' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: WADE KLAUS WitnessType: PARTIAL  
Date/Time Plugging Completed: 11/18/2015 5:45 PM KCC Agent: WADE KLAUS

Actual Plugging Report:

JUNK IN HOLE. SET CIBP @ 5505' WITH 2 SX CMT. 1ST PLUG AT 1762' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 554' WITH 50 SX CMT. 3RD PLUG AT 65' WITH 20 SX CMT.

Perfs:

| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 6456 | 6472 |      |          |

Remarks: USED 60/40 POZMIX 4% GEL BY HURRICANE SERVICES.

Plugged through: TBG

District: 01

Signed [Signature]  
JA (TECHNICIAN)

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DEC - 3 2015  
KCC DODGE CITY

Received  
KANSAS CORPORATION COMMISSION

Form CP-2/3

DEC 09 2015

CONSERVATION DIVISION  
WICHITA, KS

12/18/15  
CKM