

15-155-03115-0000

To
State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

RECEIVED
SEP 23 1935
me
BY _____

9-23-35

Location SE SW SW

Sec. 36 Twp. 22.S Rge. 4.W

I have today completed supervision of plugging of

Well No. One Lease Wick

Operator W. C. Lee Bridge

Field Burston North County Harvey

Total Depth 3397 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled from 3397 to 3097 with solid
slime. Then jetted full of mud and water
15 ft to cement plug set below freshwater
300 ft 15 in solid plug set in hole and
hole covered at top with cement

Expense incurred as follows:

Date 9-11 *Day 1/4 Mileage 20

Date _____ *Day _____ Mileage _____

Date 9-13 *Day 1/4 Mileage 1

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

PLUGGING
FILE SEC 36 T 22 R 4
BOOK PAGE 17 30

B. T. Alexander
Conservation Agent.

P. O. Perthman Date Sept. 20. 35