

15-155-03117-0000

DISTRICT CONSERVATION AGENT'S REPORT

To

State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

11-23-36
NOV 23 1936

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File No. 69-42

Location NESESE

Sec. 36 Twp. 22 Rge. 4

I have today completed supervision of plugging of

Well No. 2 Lease Siemens

Operator W. B. McBride

Field _____ County Reno

Total Depth 3700 Feet.

PLUGGING
FILE 36-22-4
BOOK PAGE 129 LINE 42

(Describe briefly the manner in which well was plugged)

*Hole jetted full of mud from 3700 ft to
350 ft. Hole bridged at 350 and 6 sacks
of cement set on bridge.
Surface pipe left in hole and
20 sacks of cement set in top of
surface pipe*

B. T. Alexander
District Conservation Agent

Date 11-21-36