15-155-19148-0000

To

State Corporation Commission, Conservation Division, 800 Bitting Building, Wichita, Kansas. File No. 52 13 7-13-36
Location 330/to Seline 355/to Eline S.E. S.W.
Sec. 36 Twp. Rge. Rge. I have today completed supervision of plugging of
Well No. Lease abraham Duck
Operator Mannin & + Martin
Field Haury County Rend
Total Depth 3370 Feet.
(Describe briefly the manner in which well was plugged)
Comented from 3321 to 3200'
Filled with mult 3100'
Bridged at 1035 1 & block swith
much to 575' legisted to 560'
Filled with mud to bottom of cellar
and correct with cement
Expense incurred as follows:
Date 7-1-36 *Day /// Mileage //
L PLUGGING (1)
13
The second secon
Hotel, meals, etc. \$ 1/2
*Show as 1/4, 2/4, 3/4, or 4/4.
Conservation Agent.
P. O. Mcherson Date 7-10-36