JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gon. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

July 12, 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	EG MS	arker		of Gar	vey 1	rillin	g Co	•	has	this
date	reque	ested per	mission	to plug	the fo	ollowing	desc	ribed w	ell:	
Mr.	Wall	cer		guarant	ees pa	ayment o	f the	pluggi	ng fee	,
Oper	ator's	s full Na	ne: <u>Pe</u> t	roleum	Inc.	,				
Complete Address: 352 N. Broadway, Wichita, Kansas										
Lease Name: Schmucker "D" Well No. 1										
		MM MM							_(E) (v	n <u>X</u>
Coun	ty	Reno			Tot	tal Dept	n <u>360</u>	81 oil	Well_	
Gas	We11_	Input	Well	SWD We	11	_D & A_	XL	ost Hol	e	
Mr	Walke	er		was inst	ructe	i to plu	g the	well a	s foll	.ows:
		e Heavy								
plu	g and	l 🖟 sack	hulls	to 205	and	cemen	t wi	th 20	sacks	-
thr	ough	drill p	ipe. F	ill ho	le wi	th mud	to	401.	Push	
plu	g and	🕹 sack	hulls	to 40'	and	cap ho	le w	ith 1 0	sack	s_
ceù	ent.	Bridge	rathol	e, and	ceme	nt with	h 2	sacks.	,	
	· _ ·	STATE CORPO	RATION CON	AMPERIAN		Very t	ruly	yours,		
		/	-19-6 19 198	. 3		OLI	Musik	120	Dur	

Conservation Division Agent

CONSERVATION DIVISION Wichita, Kansas