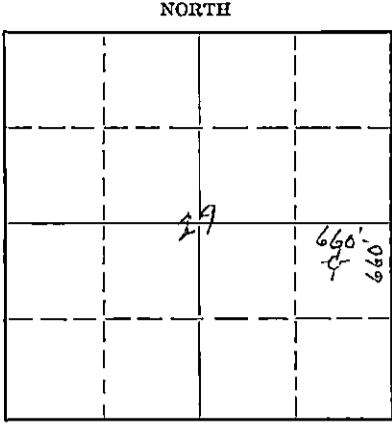


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Reno County, Sec. 29 Twp. 22 Rge. (E) 7 (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines Center NE $\frac{1}{4}$ SE $\frac{1}{4}$
Lease Owner Thos. H. Allen, et al
Lease Name Schardein Well No. 1
Office Address 1221 Union National Bank Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 3/24 19.56
Application for plugging filed 3/24 19.56
Application for plugging approved 3/24 19.56
Plugging commenced 3/24 19.56
Plugging completed 3/24 19.56
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Buel Durkee
Producing formation Mississippi Depth to top 3526 Bottom Total Depth of Well 3570 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	257'	None
				5 1/2"	3530'	3015'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

3570 - 3520 Sand
3520 - 3480 6 sacks of cement
3480 - 245 Heavy Rotary Mud
245 - 210 Rock bridge and 15 sacks of cement
210 - 30 Heavy Rotary Mud
30 - Surface 5 sacks of cement

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Thos. H. Allen
Address 1221 Union National Bank Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, SS.
Thos. H. Allan (employer or owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thos. H. Allan
1221 Union National Bank Building (Address)

SUBSCRIBED AND SWORN TO before me this 28th day of March, 1956
Ocie M. Stewart, Notary Public.

My commission expires June 14, 1958

PLUGGING
SEC 29 T 22 R 7W
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4-9-56

8 5/8" @ 257' - 175 Sx
 5 1/2" @ 3530' - 75 Sx Pulled 3015'

ALLAN ET AL - #1 SCHARDEIN
 Cen. NE SE 29-22-7W
 Reno County, Kansas
 COMM: 3/8/56 COMPL: 3/24/56
 CONTRACTOR: Tom Allan
 ELEV: 1615 RB

I.P. D & A

All Depths from Rotary Bushings

0 - 25 Soil
 160 Sand
 180 Gravel
 257 Red Shale
 475 Red Beds
 700 Shale
 1000 Salt & Shale
 1150 Anhydrite
 1250 Shale
 1500 Lime
 1850 Shale & Shells
 2200 Shale
 2300 Lime
 2500 Shale
 2802 Lime
 2806 Black Shale
 2830 Lime
 2930 Sandstone
 2991 Shale
 2997 Brown Lime
 3010 Shale
 3025 Lime
 3044 Lime & Oolitic Streaks
 3128 Lime
 3143 Soft Oolitic Lime
 3177 Lime
 3197 Shale
 3224 Lime
 3236 Shale
 3290 Lime
 3295 Shale
 3320 Lime
 3340 Lime & Shale
 3415 Lime
 3448 Shale
 3457 Lime
 3523 Shale
 3526 Red Shale
 3530 Weathered White & Yellow Chert
 with some black pet. residue
 Changed to Cable Tools

3530-3537 White Tripoli & Vit. Chert
 3537-3550 Same with little red & green
 fracture filling
 3550-3560 White & Yellow mostly Vit. Chert
 3560-3567 Gray & Green Shale
 3567-3570 (T.D.) White Chrystaline Lime
 and caving shale
 No. fluid in Missi

FORMATION TOPS

2802 Heebner
 2991 Brown Lime
 3010 Lansing
 3526 Mississippi

I certify that the above is a true and correct copy of the well log on the above test.

Tom Allan

Subscribed and sworn to before me this 7th day of April, 1956

Ocie M. Stewart
 Notary Public

My Commission expires June 14, 1958

PLUGGING
 FILE SEC 29 T 22 R 7W
 BOOK PAGE 51 LINE 1

CONSERVATION DIVISION
 Wichita, Kansas

4-9-56