## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affiliarit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas

## රුරු

WELL PLUGGING	15-155-00404- RECORD
WELL PLUGGING	15-155-00404- RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Reno	Coun	tv. Sec. 29	Two 22 Rge	(E) 7 (W)
NORTH	Location as "NE/CNW4S	W¼" or footage fro	om lines	SW SW SE	**************************************
	Lease Owner F. C	i. Holl		***************************************	
	Lease Name Scha	rgein Kast Kallo	ra. Wichita	Kancae	Well No
	Character of Well (comple	tod on Oil Con on	Dwy Wole)	Drv Hole	
	Date well completed	1-6-63	Dry Hole)		10
i   i	Date well completed Application for plugging fil	ed	2-15-63		19
	Application for plugging app	proved			10
i i	Plugging commenced	2-9-63	3		19
} } }	Plugging completed	2-9-63	3	N	19
ii	Reason for abandonment of	of well or producing	g formation	NON-Commer	Clai
				***************************************	***************************************
*	If a producing well is aban Was permission obtained f				
Locate well correctly on above Section Plat	menced? Yes	rom the Conservat	JOH DIVISION OF	its agents bero	re plugging was com
Locate well correctly on above Section Plat Name of Conservation Agent who sup-	ervised plugging of this well	Gib Toleman	n, Hollyroo	d	
Producing formation Mississ	ippi Depth to top	3532 Botton	3554 7	otal Depth of V	vell 3554 Fee
Show depth and thickness of all water				•	
					CASING RECORD
OIL, GAS OR WATER RECORD		7			MOING RECORD
Formation	Content From	То	Size	Put In	Pulled Out
			8 5/8"	275	0
			4 1/2"	3554 °	3000 *
			·		***************************************
					*******************************
		l l			
	Plug @ 270 Rock bridge to 260 Mud to 40 Plug @ 40 Rock bridge to 30 Plug @ 40 Rock bridge to 30 Rock b	top  top  nocessary, use BACK of	this sheet)	MAR 2 CONSERVAL Wichit	100 COMMISSION 21 1963 -2(-63 NON UIVIONN A. Kansas
Correspondence regarding this we	ell should be addressed to			***************************************	
STATE OF KANSAS	COUNTY OF	SEDGWICK		38.	
True Knowles		(employee of own	er) or (owner or	operator) of the	above-described well
peing first duly sworn on oath, says: described well as filed and that the sa	That I have knowledge of the fa	cts, statements, an			
Carlo San	(Signature				
Paris and		642 <b>7</b> Ea		Wichita,	Kansas
SUBSCRIBED AND SWORN TO before	me this 12th day o	f Ma			<u>.3</u>
A STATE OF THE PARTY OF THE PAR			az Seas		
My can help 5	oires Ian. 31, 1967		ai / Las		Notary Public.
My commission expires My commission E	22-7877-s	4-4910M			g = wv#/v
11 min	مر محر	2-X0TOMT			

## WELL: LOG

1997年 -	
DATE COMMENCED: December 28, 1962	F. G. Holl
	SCHARDEIN #1
DATE COMPLETED: January 6, 1963	SW SW SE 29-22-7W
	Reno County, Kansas
and the state of t	Associated the first of the second of the second
0 - 80 Soil	ELEVATION: 1614 K.B.
25' - 160' Sand	
160 • 180 Gravel	Heebner 2819 (-1205)
180 - 257 Red Shale	Douglas 2846 (-1232)
257' - 475' Red Shale	Brown Lime 2994 (-1380)
475' - 700' Shale	Lansing 3018 (-1404)
700 - 1000 Salt & Shale	Base K.C. 3344 (-1730)
1000! - 1150! Salt & Anhydrite	Marmaton 3352 (-1738)
1150' - 1250' Shale	Cherokee 3448 (-1834)
1250' - 1500' Lime	Mississippi 3534 (-1916)
1500' - 1850' Shale & Shells	
	CASING: 8 5/8 inch set at
2200' - 2300' Lime	275 feet with 200 sacks.
2300 - 2500 Shale	
2500' - 2819' Lime's Shale	4 1/2 inch set at 3532 feet
2819' - 2824' Black Shale (HEEBNER)	with 75 sacks common cement.
2824' - 2846' Lime & Shale	The state of the s
2846' - 2994' Shale & Sand (DOUGLAS)	the res
2994' - 3004' Lime (BROWN LIME)	FCEIVED
3004' - 3018' Shale	STATE CONFORATION COMMISSION
3018' - 3352' Lime & Shale (LANSING & K.C.)	- Ammonital
3352' - 3448' Lime & Shale	MAR 21 <b>1963</b>
3448 - 3532 Shale w/Lime Strks (CHEROKEE	7 - 2 / 1303
3532 - 3554 Chert (MISSISSIPPI)	
2007 - 2004 OHOEF (WESSTESTELT)	CONSERVATION DIVISION
	Wichita, Kansas

## AFFIDAVÍT -

I, True Knowles, Geologist, do swear that the statements and matters herein contained are true to the best of my knowledge.

F. G. HOLL

Geologist

Subscribed and sworn to before me this //th day of tebruary . 1963.

Notary Public

My Commission Expires: August 5,1965