Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

| Give All Info as tion Completely |
|----------------------------------|
| Make Required Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| State Corporation Commission |
| 212 No. Manhat |

WELL PLUGGING RECORD

| 212 No. Market | | Reno | Count | y. Sec. 5 | Twp. 22S Rge | 8W (E | (\mathbf{w}) | | |
|---|--|---|--|----------------|---------------------------------------|--|----------------|--|--|
| Wichita, Kansas 67202 NORTH | Location as "NI | E/CNW%SW%" | or footage fro | m lines | C/SE NW | | | | |
| 1.01.11 | Lease Owner_ | L. V. | <u>Stan Bel</u> | 1 | | | | | |
| 1 | Lease Name | Ericse | | | | _ Well No | <u>, 1 'A'</u> | | |
| 1 ! ! ! | Office Address_ | Sulte | <u>925, 200</u> | W. Dougl | as, Wichita | <u>ı. Kansa</u> | S | | |
| } | Character of W | | | | | | | | |
| | Date well comp | pleted | | | Apri | | 19 <u>.71</u> | | |
| | Application for | plugging filed_ | | | Apri3 | 19 | 19.71 | | |
| | Application for | plugging approv | /ed | | Apri. | 19 | 19.71 | | |
| } | Plugging comm | enced | | | Apri | <u>. 19</u> | 19. <u>71</u> | | |
|] | Plugging compl | eted | | | April | <u>. 19</u> | 19.71 | | |
| | Reason for aban | idonment of wel | l or producin | g formation | D &_A | - | | | |
| | 76 a mandurator | wall is abandon | ad data at la | at an advetler | | | 10 | | |
| | | | | | or its agents be | | | | |
| Locate well correctly on above Section Plat | monood? | V | es | | | | 18 Was COM- | | |
| Section Plat Name of Conservation Agent who su | pervised plugging of thi | s well G | ilbert To | oman | | | | | |
| Producing formation | r | epth to top | Botton | 1 | _ Total Depth o | f Well 33 | 52 Feet | | |
| Show depth and thickness of all wat | | | | | | | | | |
| " | | | | | | GACINIC. T | PECOND | | |
| OIL, GAS OR WATER RECOR | ws — | + · | | | | CASING I | TECORD | | |
| FORMATION | CONTENT | FROM | TO | 812.5 | PUT IN | PULL | ED OUT | | |
| | | - | | 8 5/8" | 231' | 0_ | | | |
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| | | | | STAT | RECE!V | COMMUSSIO | N | | |
| | | JUN 2 1971 | | | | | | | |
| | | | - | CO | NSERVATION Wichita, Ka | | | | |
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| | | | | | | | | | |
| | | | | | | | | | |
| | | description is nece | uary, we BACI | of this sheet) | · | | • | | |
| Name of Plugging Contractor | Red Tiger Dril | | | | ' | | | | |
| Address | 1720 Wichita P | laza, Wich | ita, Kan | sas | | | | | |
| | | | | | | | | | |
| STATE OF <u>Kansas</u> Jim Farric | , COU | | | | | | | | |
| well, being first duly sworn on oath | , says: That I have kn | owledge of the | facts, statem | ents, and mat | vner or operator ters herein conta | | | | |
| | | | () ~ | . 2 | 11.110 | | | | |
| TO HOTARY SALE | | (Signature) | | chita Pla | za. Wichit | a. Kanss | | | |
| Subschied and Sworn to be | fore me this 3rd | day of | | | za Wichit. (Address) | 71_ | ···· | | |
| SUBSCRIBED AND SWORN TO DE | rote me mis | any or^ | Jinnin | van K | albeit | <u></u> | | | |
| 101 CO 300 4 F | uly 23, 1974 | ــــــــــــــــــــــــــــــــــــــ | a sagar | <u> </u> | 4. | Nota | ry Public. | | |
| My commission expires | <u>,,,</u> | | | | | _ · | | | |

DRILLERS LOG

15-155-20175-0000

No. 1 Ericsen "A"

CASING RECORD:

COMPANY:

L. V. Stan Bell

DESCRIPTION:

CONTRACTOR:

Red Tiger Drilling Co.

C/SE NW.

8 5/8" @ 237' w/250 sx cement

5-228-8W Reno County,

COMMENCED:

April 13, 1971

COMPLETED:

April 19, 1971

Kansas

TOTAL DEPTH: 3352

ELEVATION:

| • | FROM | |
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| | Send - 115 - 125 - | , |
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| | Anhydrite & Shale 345 345 3090 Shale & Lime 1090 3035 3035 3000 Lime & Chert 3000 3035 3000 3035 3000 3035 3000 3035 3000 3035 3000 3035 3000 3035 3000 3035 3000 3035 | , |
| | ine 3035 3300 CONVINCED | |
| . 3 | lime & Chert 3300 | , , |
| . ° ••• | Michigan Day | |
| . 4 | ine 3035 3300 CONSERVATION COMMISSION WICHIGARD TONISSION | , |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Subscribed and sworn to before we this 3rd day of May, 1971.

WOTAN,

Notary Public

PITLIO.

My Commission Expires:

July 23, 1974