## STATE OF KANSAS STATE CORPORATION COMMISSION

15-155-00202-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Res	no	Count	tv. Sec. 16	rwp. 22 Rge	e (E)	$8_{(\mathbf{W})}$
NORTH	Location as "N	E/CNW%SW%"	Ct C	C	SW NW		
	Lease Owner_	Buich	c Drillin	ig Inc.		Well No1	
	Lease Name _	Snool	<u> </u>	<del></del>		Well No <del>_</del>	
	Office Address.	600 1	East 30th	. Hutchin	son, Kansa	<u>s</u> _	
	Character of V	Vell (completed	as Oil, Gas o	or Dry Hole) _			
	Date well com	pleted					19
	Application for	Application for plugging filed 5-16					1 <u>9 62</u>
		plugging approv		5-18			<sub>19</sub> 62
	Plugging comp	nenced		<u>5-16</u>			19 <b>62</b>
	Plugging comp	oleted		5-23			<u> 26 ور</u>
		ndonment of wel					
							<u></u>
1 1 1	If a producing	well is abandon	ed, date of la	ast production_			
		n obtained from	-	_			
Locate well correctly on above Section Plat					_		
Name of Conservation Agent who sup	pervised plugging of th	is well	Fred H	ampel			
Producing formation		Depth to top	Botton	m	Total Depth o	f well 3580	Feet
Show depth and thickness of all water							
_							
OIL, GAS OR WATER RECOR	:DS					CASING REC	ORD
FORMATION	CONTENT	FROM	τα	SIZE	PUT IN	PULLED OF	<u></u>
TENTIFIC			<del> </del>	8 5/8"	2461	none	
			<del> </del>	5-11		3093	
				<u> </u>	3579	30931	
			<del> </del>		-		
			<del>  -</del>		-		
		<del></del>	<del> </del>	<del></del>	<del></del>		
			<del> </del>				
	<del></del>	<del></del>	<del> </del>	<del></del>	ļ		<u>-</u>
	pul roc Cal	ded hole t led casing k bridge-d seal to se s of Ready	-mudded umped 1 t-bailed	sk Calseal fluid dow rete on to	± set 10° -waited fo n-dumped 2	DISSIGN  DISSIGN  DIVISION	62
Name of Plugging Contractor	Box 572, Huk- owner - Op	UNTY OF	employee of facts, statem help me God	Reno owner) or (owners, and mattel. 600 East 36	_, ss. ner or operator ers herein conta	tchinson,	g of the
Subscribed and Sworn to be	tore me uns	1st day of		May Wilma	, 19		
My commission expires NOV.	16, 1965					могату Г	ww.



Lease:

Company:

Contracter:

Commenced:

Completed:

Casing:

Snook #1 csw NH

16 17-225-8W

Reno County, Kansas

Buick Drilling Inc.

Buick Drilling Inc.

12/23/61

1/5/62

8 5/8 @ 244 w/225 sacks

5 1/2 @ 3580

DEPTH

0- 500 500-1140 1140-1298

1298**-**1475 1475**-**2668

2668-2810

2810**-**2906 2906**-**3020

3020-3192

3192~3308 3308~3397

3397-3460

3460-3535

3535-3563

3563-3580

**FORMATION** 

Shale

Shale and salt

Shale

Shale and lime

Shale and lime

Lime

Lime and shale

Lime

Line and shale

Line

Lime and shale

Lime

Lime and shale

Lime and chert

. Kinderhook - T.D. Rotary

I, H. R. Buick, certify that the above log is true and correct according to the records of this office.

Wichita, Kansas

H. R. Buick - President

Subscribed and sworn to before me, a Notary Public, this 12th day of January, 1962.

Wilma A. Clark - Notary Public

My commission expires November 16, 1965