

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-155-20731-0000
 API NUMBER N/A

LEASE NAME Dietz "C"

WELL NUMBER 1

2970 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 16 TWP. 22 RGE. 8 (W)

COUNTY Reno

Date Well Completed 7-12-86

Plugging Commenced 3-11-88

Plugging Completed 3-16-88

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR O.C.S. Inc.

ADDRESS 2704-B, Nottingham, Hutchinson, Ks. 67502

PHONE# (316) 669-1181 OPERATORS LICENSE NO. 3648

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 3-11-88 (date)

by Jack Luthi (KCC District Agent's Name).

Is ACO-1 filed? no If not, Is well log attached? N/A

Producing Formation Arbuckle Depth to Top _____ Bottom T.D. 3990

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	224	8 5/8		0
		0	3988	4 1/2		2,652

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Fill with sand to 3880 & dump 4 sxs. cement.

Set bridge @ 380 ft. & fill to surface with redi-mix concrete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling License No. 6698

Address P.O. Box 108, Geneseo, Kansas 67444

STATE OF Kansas COUNTY OF Rice, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Allen D. Nichols

(Address) Box 108, Geneseo, Ks 67444

SUBSCRIBED AND SWORN TO before me this 29th day of March, 19 88



Marsha S. Huggans

My Commission Expires: Sept. 1, 1990

RECEIVED
 STATE CORPORATION COMMISSION
 March 19 88
 CONSERVATION DIVISION
 Wichita, Kansas
 Form CP-4
 Revised 07-87