

15-155-20721-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER N/A (of this well) 12/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR O.C.S. Inc. OPERATORS LICENSE NO. 3648

ADDRESS P.O. Box 2458, Hutchinson, KS 67504 PHONE # ( 316 ) 669-1181

LEASE (FARM) Dietz WELL NO. #1 WELL LOCATION S 1/2 N 1/4 COUNTY Reno

SEC. 16 TWP. 22 RGE. 8  or  TOTAL DEPTH 3400' PLUG BACK TD 3400'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 221' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 3400 CEMENTED WITH 100 SACKS

PERFORATED AT Mississippi Formation, Approx. 3,250'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand till fifty (50) feet above top perf, then plug with five (5) sacks cement; pull casing & cement surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Feb. 20, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ron Brooks PHONE # (316) 669-1181 2-9-88

ADDRESS 2704B Nottingha, Hutchinson, KS 67502

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698 6/88

ADDRESS Box 108, Geneseo, KS PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks  
(Operator or Agent)

DATE: Feb 8/1988

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State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE February 9, 1988

MAY 09 '88 WELL PLUGGING NOTICE

EXPIRES

Dietz #1  
S/2 N/4  
Sec. 16-22S-08W  
Reno County

O.C.S., Inc.  
P. O. Box 2458  
Hutchinson, KS 67504

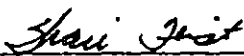
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809