

15-047-00031-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER OWWO (6/30/79) (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. Holl. OPERATORS LICENSE NO. 5056

ADDRESS 6427 East Kellogg, Wichita, Ks. 67207 PHONE # (316) 684-8481

LEASE (FARM) Brasfield WELL NO. 1 WELL LOCATION ^{NW} NE SE NW COUNTY Edwards

SEC. 20 TWP. 24S RGE. 16 ~~(E)~~ or (W) TOTAL DEPTH 4386' PLUG BACK TD 4483'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 208'KB CEMENTED WITH NA SACKS

CASING SIZE 4 1/2" SET AT 4402'KB CEMENTED WITH 200 SACKS

PERFORATED AT 4418'-4422' 4327'-4331' 4 s.p.f.

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL heavy mud and cement

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain) Not available (OWWO)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy Pool PHONE # (316) 257-3234

ADDRESS Box 566, Lyons, Kansas 67554

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Kansas 67524 7-9-84 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Walter J. Mark
STATE CORPORATION COMMISSION (Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION

DATE: July 9, 1984

JUL 9 1984

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 10 1984

July 10, 1984

EXPIRES

WELL PLUGGING NOTICE

THIS NOTICE

OCT 16 1984

EXPIRES

Brasfield #1
NE-SE-NW
Sec. 20-24-16W
Edwards County

F.G. Holl
6427 East Kellogg
Wichita, Ks. 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).