STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-047-20763-0000$ (This must be listed; if no API# was issued, plea	(of this well) (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
LEASE OPERATOR F. G. HOLL COMPANY	OPERATORS LICENSE NO. 5056
ADDRESS 6427 E. Kellogg, Wichita, KS 67207	
LEASE (FARM) Embry "A" WELL NO. 1-23 WELL LO	CATION SW SW NW COUNTY Edwards
SEC. 23 TWP. 24S RGE. 16 Or (W) TOTAL DEPTH	4355 . PLUG BACK TD 4040
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ	WELL DOCKET NO
SURFACE CASING SIZE 8 5/8" SET AT 263'KB C	EMENIED WITH 225 SACKS
CASING SIZE 4 1/2" SET AT 4351'KBC	EMENTED WITH 225 SACKS
PERFORATED AT 3810'-14'	
CONDITION OF WELL: GOOD X POOR CASING	LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy Mud, Hulls, Cement And Halliburton Plug	
	2-18-88
(If additional space is needed	use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon a	s possible CCHERALINA COMMISSION
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WIT REGULATIONS OF THE STATE CORPORATION COMMISSION.	TH K.S.A. 55-101 et seq AND THE RULES AN
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARG	GE OF PLUGGING OPERATIONS:
Art Merrick	PHONE # (316) 995-3171
ADDRESS P.O. Box 158, Belpre, Kansas 67519	the state of the s
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050 6
ADDRESS Box 347, Chase, Kansas 67524	
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED	o. Cum N. T. ze e
	Manager (Operator or Agent)

DATE:

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

February 19, 1988

JAY 19 '88

WELL PLUGGING NOTICE

EXPIRES

Embry "A" #1-23 SW SW NW Sec. 23-24S-16W Edwards County

F. G. Holl Company 6427 E. Kellogg Wichita, KS 67207

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission



JOHN CARLIN MICHAEL LENNEN R, C. (PETE) LOUX PHILLIP R, DIOUX JUDITH MCCONNELL PRIVAN J. MOLINE

GOVERNOR
CHATRYAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 2 3 1984

EXPIRES

January 23, 1984

WELL PLUGGING NOTICE

Embry 'A' #1-23 SW-SW-NW Sec. 23-24-16W Edwards County

F. G. Holl 6427 E. Kellogg Wichita, Ks. 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to 302 West McArtor, Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)