



JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY O. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
300 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

December 23, 1964

WELL PLUGGING AUTHORITY

Well No. 1
Lease Hyter "B"
Description C NW NE 25-24-16W
County Edwards

E. K. Edmiston
501 First Nat'l Bk. Bldg.
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Handwritten signature of J. P. Roberts in cursive script, followed by a horizontal line.
J. P. Roberts, Administrator

Mr. A. Elving Box 248 Pratt, Kansas
is hereby assigned to supervise the plugging of the above named well.