

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-195-23002-00-00
Spot: NWNWSENE Sec/Twnshp/Rge: 30-13S-25W
1380 feet from N Section Line, 1250 feet from E Section Line
Lease Name: WERTH Well #: #1-30
County: TREGO Total Vertical Depth: 4400 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 211 CEDAR RIDGE CT PO BOX 850
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		150 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 12/09/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo-seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE
Date/Time Plugging Completed: 12/09/2015 5:15 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

1st plug @1925 w/50 sx
2nd plug @1000 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx


Rathole 30 sx Mousehole 15 sx

Remarks: QUALITY

Plugged through: DP

District: 04

Signed


(TECHNICIAN)

CM

Received
KANSAS CORPORATION COMMISSION

DEC 30 2015

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3

DEC 18 2015

no
12-30-15