

State of Kansas



CPI

15-185-21693-0000

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GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

### THIS NOTICE

APR 23 1984

January 23, 1984

EXPIRES

### WELL PLUGGING NOTICE

Rec'd  
1-23-84

Cummins #7-15  
NE-NE-NE  
Sec. 15-24-15W  
Stafford County

F. G. Holl  
6427 E. Kellogg  
Wichita, Ks. 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

302 West McArtor, Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)