STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1
RECEIVED
STATE CORPORATION COMMISSION

OCT 0 5 1976 10 - 5 - 16 conservation division Wichita, Kansas

WELL PLUGGING APPLICATION FORM File One Copy

API Number 15 - 185 - 26685 - 0006	(of this well)		,
Lease Owner Murfin Drilling Company			٠.
Address 617 Union Center, Wichita,	Kansas 67202		·
Lease (Farm Name) Holcomb		Well No1	
Well Location NE SW NW Sec	21 Twp 24S	Rge. 15W (E) (W)	
County Stafford Tota			
Oil Well Gas WellInput Well		•	
Well Log attached with this application a	required	yes	
Date and hour plugging is desired to begi	10:30 A.M.,	September 29, 1976	
PLUGGING OF THIS WELL WILL BE DONE IN ACC REGULATIONS OF THE STATE CORPORATION COMM Name of company representative authorized Herb Mason	ission. to be in charge	of plugging operations:	
Plugging Contractor			
Address			
Invoice covering assessment for plugging		be sent to:	
Name Murfin Drilling Company			
Address 617 Union Center, Wichita, Kansas	67202	· · · · · · · · · · · · · · · · · · ·	
and payment will be guaranteed by applica	nt or acting agen	nt.	
· ·	Signed:	Applicants orx Acting Agent	
	Date: 00	tober 4, 1976	



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 30, 1976

WELL PLUGGING AUTHORITY

Well No.

Lease

Holcomb

Description

C E/2 NE SW NW Sec.21-24-15W

County

Stafford

Total Depth

4490

Plugging Contractor Dunne & Gardner Drilling Co.

Murfin Drilling Co. 617 Union Center' Wichits, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

G. Russell Biberstein, Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.