

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-20614-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241
400' FSL & 650'

LEASE (FARM) Suiter WELL NO. 1 WELL LOCATION fWL of NE/4 COUNTY Stafford

SEC. 23 TWP. 24S RGE. 15W or (W) TOTAL DEPTH 4425' PLUG BACK TD 4170'

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 527' CEMENTED WITH 325 SACKS

CASING SIZE 4 1/2" SET AT 4424' CEMENTED WITH 125 SACKS

PERFORATED AT 4110-14'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Brown, Prod. Supt. PHONE # () 913-483-5371

ADDRESS Russell, KS 67665

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 347; Chase, KS 67524 PHONE # () 316-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT: SIGNED: By: Larry M. Jack
(Operator or Agent)

Larry M. Jack, Eastern Div., Prod. Mgr.
July 29, 1987

RECEIVED
JUL 30 1987
7-30-87
CONSERVATION DIVISION
DATE:
7-30-87

①

State of Kansas



Mike Hayden
Keith R. Henley
Rich Kowalewski
MargaLee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OGT 30 '87

EXPIRES

July 30, 1987

WELL PLUGGING NOTICE

Suiter #1
400'FSL 650'FWL NE/4
Sec. 23-24S-15W
Stafford County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).

DRILLERS LOG

#1 SUITOR
400 FSL 650 FWL NE/4 Sec. 23-24S-15W
Stafford County, Kansas

OPERATOR: Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

CONTRACTOR: Dunne-Gardner Petroleum, Inc.
Suite 250, 200 West Douglas
Wichita, Kansas 67202

COMMENCED: September 14, 1975

COMPLETED: September 26, 1975

CASING RECORD: 8-5/8" @ 527' w/325 sx
4-1/2" @ 4424' w/125 sx

<u>FROM</u>	<u>TO</u>	<u>DESCRIPTION</u>
0	405	Sand and shale
405	528	Red bed
528	620	Red bed and shale
620	979	Shale
979	998	Anhydrite
998	1400	Shale and shells
1400	1920	Shale and red bed
1920	3748	Lime and shale
3748	4110	Lime
4110	4130	Lime and chert
4130	4221	Lime
4221	4262	Lime and chert
4262	4264	Lime
4264	4329	Lime and chert
4329	4360	Shale and sand
4360	4425	Lime
4425		Rotary total depth

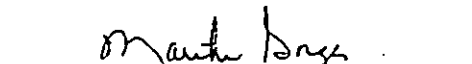
STATE OF KANSAS)
) ss
COUNTY OF SEDGWICK)

I hereby certify that the above is a true and correct log to the best of my knowledge and belief.


Don Gardner

Subscribed and sworn to before me this 29th day of September, 1975.

My commission expires:
December 14, 1977


Notary Public

STATE COMMISSIONER OF REVENUE

JUL 30 1987

CURTIS