

15-151-10057-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - - OWWO (of this well)
Lease Owner Raymond Oil Company, Inc.
Address One Main Place, Suite 900, Wichita, Kansas 67202
Lease (Farm Name) A & W Farms Well No. 1
Well Location NE/4 SW/4 SE/4 Sec. 28 Twp. 29S Rge. 14 ~~(E)~~ (W) W
County Pratt Total Depth 4707' Field Name N/A
Oil Well X Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A _____
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Art Schoenhofer Address 5730 N. Broadway, Wichita, Ks. 67219

Plugging Contractor Kelso Casing License No. _____
Address Box 347, Chase, Kansas 67524

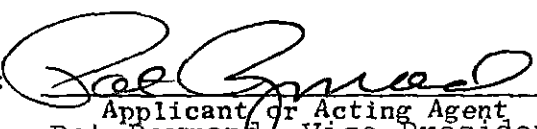
Invoice covering assessment for plugging this well should be sent to:
Name Raymond Oil Company, Inc.
Address One Main Place, Suite 900, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

MAR 15 1984

CONSERVATION DIVISION
Wichita, Kansas

Signed: 
Applicant or Acting Agent
Pat Raymond, Vice President
Date: March 14, 1984

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 02 1984

April 2, 1984

EXPIRES

WELL PLUGGING NOTICE

A & W Farms #1
NE/4-SW/4-SE/4
Sec. 28-29-14W
Pratt County

Raymond Oil Company, Inc.
One Main Place
Suite #900
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801
seven days prior to plugging the well (KAR-82-3-113)