

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-047-20478-00-00
Spot: SESWNE Sec/Twnshp/Rge: 24-25S-16W
2310 feet from N Section Line, 1650 feet from E Section Line
Lease Name: ANDERSON Well #: 1
County: EDWARDS Total Vertical Depth: 4664 feet

Operator License No.: 5849
Op Name: NORTH AMERICAN DRILLING & EXPL
Address: 3420 10TH ST
GREAT BEND, KS 67530

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	4407	2312	WITH 175 SX CMT
SURF	8.625	325		WITH 200 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 11/10/2015 2:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMI HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SAND 50' ABOVE PERFS & 5 SX CMT. PLUG AT 1050' WITH 12 SX GEL & 50 SX CMT. PLUG AT 350' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 11/10/2015 4:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

SANDED TO 4280' WITH 5 SX CMT. 1ST PLUG AT 1061' WITH 12 SX GEL & 50 SX CMT. 2ND PLUG AT 362' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT. CMT CIRCULATED.

Perfs:

Top	Bot	Thru	Comments
4320	4324		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

12/18/15 ckm

District: 01

Signed *Michael Maier*
JA (TECHNICIAN)

RECEIVED
NOV 18 2015
KCC DODGE CITY *MP*

Received
KANSAS CORPORATION COMMISSION Form CP-2/3
DEC 04 2015
CONSERVATION DIVISION
WICHITA, KS