

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-195-22998-00-00
Spot: NWNWNWSW Sec/Twnshp/Rge: 4-13S-25W
2400 feet from S Section Line, 50 feet from W Section Line
Lease Name: BURBACH/SCHMITT UNIT Well #: 1-4 CR
County: TREGO Total Vertical Depth: 4541 feet

Operator License No.: 31160
Op Name: PHILLIPS EXPLORATION COMPANY L.
Address: 211 CEDAR RIDGE CT PO BOX 850
ANDOVER, KS 67002

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/08/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE
Date/Time Plugging Completed: 11/08/2015 11:30 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Perfs:

1st plug @2095 w/50 sx
2nd plug @1140 w/100 sx
3rd plug @270 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: QUALITY

Plugged through: DP

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

12/18/15 CKM

NOV 17 2015

Received
KANSAS CORPORATION COMMISSION

Form CP-2/3

DEC 09 2015

CONSERVATION DIVISION
WICHITA, KS