

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION C-NW-SW, Sec. 19, T 22 S, R 8 WE  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-155-20791-0000

R

TECHNICIAN'S PLUGGING REPORT

Operator License # 5073

1980 feet from N/S section line

660 feet from WE section line

Operator: Eagle Exp Inc  
Name &  
Address 50730 107 N. Market  
Wichita Ks.

Lease Name Rupp Well # 1

County Reno

Well Total Depth 4000 feet

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 301

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated

Plugging Contractor Pratt Well Service, Sun Cement License Number 5893

Address

Company to plug at: Hour: Day: 14 Month: 2 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Al Moss

(company name) Eagle Exp. (phone) 265-2897

were:

PB- 393.1 shot 4 1/2 2700'

Perfs 3579-3588 - 3542-3550

Tub landed 3942 KB

Cst-Im Br Plug 3600

4 1/2 - 3999

Signed Steve U. Seari  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 3:00 PM Day: 15 Month: 2 Year: 1982

ACTUAL PLUGGING REPORT

15 Gel

6 Hull

10 Gel wood plug between gel. & cement.

125 SX common 3% cc

Pump Pressure 500# S.I.P. 200#

Remarks: ~~Pratt Well Service~~ Sun Cementing # 14225

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 22 1983  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Wit. - Don Thompson  
Signed Steve U. Seari  
(TECHNICIAN)

INVOICED

DATE MAR 24 1983

INV. NO. 3677-CW

FORM CP-2/3  
Rev. 9-82