

4-26-88

2 070056

API NUMBER 15-155-19154-0000

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SE NW, SEC. 20, T 22 S, R 8 W/EX

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 3648

Lease Name Blair Well # 1

Operator: O.C.S., Inc.

County Reno 110.50

Name & Address 2704B Nottingham

Well Total Depth 3400 feet

Hutchinson, KS 67502

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 230

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor O.C.S., Inc. License Number 3648

Address Hutchinson, KS 67502

Company to plug at: Hour: 1:00pm Day: 26 Month: 4 Year: 19 88

Plugging proposal received from Ron Brooks

(company name) O.C.S., Inc. (phone) \_\_\_\_\_

were: Sanded bottom to 3250' and 4 sxs. Pull casing. Set bridge @354', and redimix to surface.

Plugging Proposal Received by Jack L. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 2:00pm Day: 26 Month: 4 Year: 19 88

ACTUAL PLUGGING REPORT Sanded bottom to 3250' and 4 sxs. Pulled 2720' of 4 1/2" casing.

Set bridge @354' and redimixed to surface with 6 yards redimix.

RECEIVED STATE CORPORATION COMMISSION

5-3-88

MAY 03 1988

Remarks: CONSERVATION DIVISION (If additional description is necessary, use BACK of this form.)

INVOICED (If you did not receive this plugging.)

DATE 5-6-88

Signed Jack L. Luthi (TECHNICIAN)

INV. NO. 20552

AUG 3 1988

SEP 12 1988

FORM CP-2/3 Rev. 01-84

4-26