| 1 050734 | API NUMBER 15- 151-21,297 - 60-60 |
|---|---|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION | SE NE SE , SEC. 14 , T 29 S, R 14 W |
| 200 COLORADO DERBY BUILDING | |
| WICHITA, KANSAS 67202 | 1650 feet from S section line |
| TECHNICIAN'S PLUGGING REPORT | feet from E section line |
| Operator License # 8572 | Loase Name Shriver Well # 2 |
| Operator:The Reach Group | County Pratt 146.80 |
| Name& 229 E. William, Suite 500 | Well Total Depth 4517 feet |
| Wichita, KS 67202 | Conductor Pipe: Sizefeet |
| | Surface Casing: Size 8 5/8 feet 452 |
| Abandoned Oll Well X Gas Well | Input WellSWD WellD&A |
| Other well as hereinafter indicated | |
| Plugging Contractor Midwest Casing Pu | lling Service License Number 6497 |
| Address P. O. Box F, Sublette, KS 678 | |
| · | |
| | 21 Month: November Year:19 85 |
| Plugging proposal received from | |
| (company name) Midwest | (phone) 316-675-8349 |
| were: 4 1/2" at 4394' Perfs at 4343-4140 | 6! Pump through 4 1/2" with mud between plugs |
| 1st plug pump 2 sx hulls and 20 sx cemen | t to bottom and stop plug at 3920' |
| 2nd plug at 800 with 50 sx cement | |
| 3rd plug at 480! with 50 sx cement | |
| solid bridge 4th plug hulls - plug at 40' cement to | surface with 10 sx cement |
| Plugging Pro | posal Received by Richard W. Lacey |
| | (TECHNICIAN) |
| Plugging Operations attended by Agent?: | AllPartNone_X |
| Operations Completed: Hour: 4:00 pm Day: | 21 Month: November Year: 19 85 |
| ACTUAL PLUGGING REPORT Pumped 2 sx hulls | and 20 sx cement to bottom stopping plug at |
| 3920', 2nd plug at 650' with 50 sx cement | , 3rd plug at 330' with 50 sx cement, 4th & |
| 5th plug - solid bridge - hulls - plug at | : 40' cement to surface with 10 sx cement. |
| | |
| | |
| | |
| Posternal 26/71 / 1/21 and a 17 | |
| Remarks: Recovered 2647' 4 1/2" casing. Us | s necessary, use BACK of this form.) |
| I (番杯 / did not) observe this plugging. | |
| 144 0 7 4000 | Signed Ruchard W. Lacer |
| | ORPORATION COMMISSION (TECHNICIAN) |
| 11 4 V | AN 6 1986 FORM CP-2/3 Rev.01-84 |