

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-22,095 <sup>bb-00</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR John O. Farmer, Inc. KCC LICENSE # 5135  
(owner/company name) (operator's)

ADDRESS P. O. Box 352 CITY Russell

STATE Kansas ZIP CODE 67665 CONTACT PHONE # (913)-483-3144

LEASE Randle WELL# 1 SEC. 14 T. 29S R. 14 (East/West)

S/2 - SE - NE - SPOT LOCATION/QQQQ COUNTY Pratt

2970 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 315' CEMENTED WITH 180 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1960' 1965' T.D. 4620' PBSD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

K. Scott Branum PHONE# (913)-483-5345

ADDRESS P. O. Box 506 City/State Russell, KS

PLUGGING CONTRACTOR Emphasis Oil Operations KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS P. O. Box 506, Russell, KS 67665-0506 PHONE # (913)-483-5345

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 3:30 a.m. on 1-22-93

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1-22-93 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_

Kyle B. Branum (signature)

RECEIVED  
STATE CORPORATION COMMISSION

JAN 25 1993 1-25-93

CONSERVATION DIVISION  
WICHITA, KANSAS