

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - N / A - (of this well) #5258 6/86
Lease Owner Messman-Rinehart Corporation
Address 500 Bitting Building, Wichita, Kansas, 67202
Lease (Farm Name) Klein Well No. 2
Well Location S/2 SE/4 SE/4 Sec. 2 Twp. 24S Rge. 16 (W) X
County Edwards Total Depth 4,066' Field Name Bradbridge
Oil Well Gas Well Input Well SWD Well Rotary D & A
Well Log attached with this application as required will be filed with Plugging Report
Date and hour plugging is desired to begin Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

J. George Klein

Address Wichita, Kansas

Plugging Contractor Kelso Casing Pulling Co. License No. 683

Address Box 347 - Chase, K., 67524

Invoice covering assessment for plugging this well should be sent to:

Name Messman-Rinehart Corporation

Address 500 Bitting Building, Wichita, Kansas, 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED
STATE CORPORATION COMMISSION

OCT 8 1985
10-8-85
CONSERVATION DIVISION
Wichita, Kansas

Signed By:

MESSMAN-RINEHART CORPORATION

J. A. Gilliland
Applicant or Acting Agent
J. A. Gilliland, Secretary-Treasurer
Date: October 7, 1985



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 1 1 1986

EXPIRES

October 11, 1985

WELL PLUGGING NOTICE

Klein #2
S/2 SE/4 SE/4
Sec. 2-24S-16W
Edwards County

Messman-Rinehart Corporation
500 Bitting Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).