

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER July 1, 1966 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert F. White OPERATORS LICENSE NO. 5061

ADDRESS 505 Union Center, Wichita, KS 67202 PHONE # (316) 263-7957

LEASE (FARM) Doran WELL NO. 1 WELL LOCATION 1190' FEL & COUNTY Stafford

SEC. 33 TWP. 24S RGE. 15 (EXEX(W)) TOTAL DEPTH 4440' PLUG BACK TD 3000'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 278 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4011 CEMENTED WITH 250 SACKS (D.V. Tool-3195')

PERFORATED AT 3897-3903', 3799', 3777-80', 3795-3800', 2923-33', 2624-31'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Place cement plug above top most perforation.

Pull casing to top of cement. Mud off hole to 300' and fill with cement to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? No
(If not, explain) (ACO-1 not required when well was drilled)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Not scheduled yet.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert F. White (Supervisor-Lloyd Davis) PHONE # (316) 263-7957 - R. F. White
(913) 483-3246 - L. Davis

ADDRESS 505 Union Center, Wichita, Kansas 67202

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. Unknown

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

11-27-1985
NOV 27 1985

DATE: Nov 26 1985

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State of Kansas



WIN CARLIN
JHAEL LENNEN
RGALEE WRIGHT
RITH R HENLEY
DITH A McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 27 1985

November 27, 1985

EXPIRES

WELL PLUGGING NOTICE

Doran #1
1190' FEL 1650' FSL
Sec. 33-24S-15W
Stafford County

Robert F. White
505 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).