

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
300 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SW/SW/NE/4 Sec. 33 Twp. 24 S Rge. (E) 15 (W)

Field Name (if any) Farmington Arbuckle County Stafford

Lease (Farm Name) Arch Well No. 2

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin Upon approval

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner

Earl Allen Address Pratt, Kans. 518 Stout St.

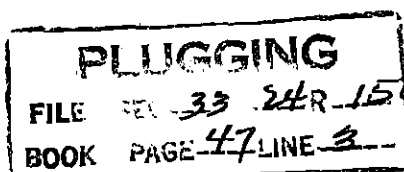
Name of well owner or Acting Agent N.C. Mortimer

Address Great Bend, Kans. Box 779

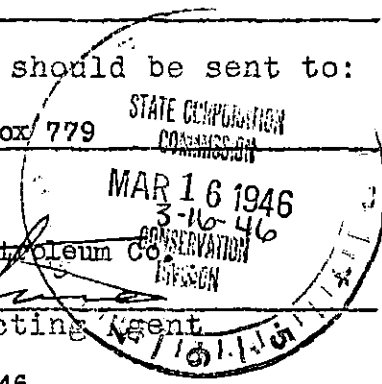
Invoice covering assessment for plugging this well should be sent to:

Phillips
N.C. Mortimer Address Great Bend, Kans. Box 779

and payment will be guaranteed by applicant.



By N.C. Mortimer
Phillips Petroleum Co.
Operator or Acting Agent
Date Feb. 13, 1946





STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

March 16, 1946

Well No.
Lease 2
Description arch
County SW SW NE 33-24-15W
File: Stafford
47-3

Phillips Petroleum Co.
Box 779
Great Bend, Kansas

Gentlemen:

This letter is your permit to plug the
above subject well, in accordance with the
Rules and Regulations of the State Corpora-
tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE:

H. W. Kerr
Great Bend, Kansas



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

April 26, 1946

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Phillips Petroleum Co.

Box 779

Grant Wood, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Pd.
4/25/46
H. A. I.

Well No. *2*
 Farm *37-3*
 Description *84 09 80 60-26-157*
 County *Grant*
 File: *37-3*

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due May 8, 1946

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: *We also need a plugging record covering this well, to complete this file.*