STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| Make Required Affidavit | Sta | afford | Cour | ty. Sec. | 33 Twp. 2 | 4S Rge. 1 | -5W_ E ∠W | |
|--|---------------------------------------|-----------------------------|--------------------|--------------|------------------|---------------------------------------|------------------|--|
| Mail or Deliver Report to | Locatio | on as "NE/ | CNW\sw\' | or foota | ge from li | nes | | |
| Conservation Division | | NE NE N | W. | | | | | |
| State Corporation Comm. | Lease Owner Barnett Oil Company | | | | | | | |
| 245 North Water | Lease 1 | Lease Name Doran Well No. 1 | | | | | | |
| Wichita, KS 67202 | Office | | | | B&T Bldg | _ | | |
| | T Charact | er of Wel | 1 (Compl | eted as O | il, Gas or | Dry Hole | e) | |
| | | | _ | y Hole | , | J | ·/ | |
| | D-4 - W. | . 7.7 | | 7 110 110 | Contoni | | 1978 | |
| ;jj | | ell comple ation for | | 417.3 | Septem | | 1978 | |
| 1 ! ! | | | | approved | Septem | | 19.78 | |
| | | | | approved | | | 1978 | |
| | | ng commend ng complet | | | Septem | | 1978 | |
| | | | | f wall an | Septem producing | | | |
| | . Reason | TOT ADAIL | onment c | or werr or | producing | , IOIMACI | | |
| | If a pr | roducing w | ell is a | bandoned, | date of] | ast prod | uction | |
| | | | | | | | 19 | |
| Locale well correctly on above | | | | | Conservati | | ion or | |
| Section Plat | its age | ents befor | e pluggi | ng was co | mmenced? | yes | • | |
| Name of Conservation Agent wh | _ | | | | | | | |
| Producing formation | | oth to top | | ottom | Total Dep | th of We | 114315 | |
| Show depth and thickness of a | all water, oil | l and gas | formatio | ns. | | | | |
| | | | | | | | | |
| OIL, GAS OR WATER RECORDS | | | · <u>·</u> | | | ASING REC | CORD | |
| FORMATION | CONTENT | . FROM | то | SIZE | PUT IN | PULLED | OUT | |
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| , | | 1 | 1 | | | | | |
| • | | 1 | 1 | | | | | |
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| | | I | | | | | | |
| Plugged hole a cement @ 540'; | s follows: | Filled | hole w/ | mud; spo | tted 40 | sx | | |
| pluq & 1/2 sx | | | | | | <u> </u> | | |
| cellar - 3 sx | | | | | | Tied . | | |
| on 9-7-78; | <u> </u> | | occu uc | э.оо р. | m: Dy 211 | 1100 | | |
| | | | | | | | | |
| | | | | | OFIVED | | | |
| | RECEIVED STATE CORPORATION COMMISSION | | | | | | | |
| | STATE CORPORATION COMMISSION | | | | | | 20011 | |
| (If additiona | l description | is posses | | BACK CF | P. 1 - 2 40724 | <u></u> | - CZ | |
| Name of Diversing Contractor | L description | is necess | ary, use | a pack off | CHESTISHER! | ,, | '<\78 | |
| Name of Plugging Contractor_ | Husky Dr | illing C | o., Inc | OONEE | RVATION DIVISIO | | | |
| | | | | | chita, Kansas | <u>N</u> | | |
| | ***** | | | | cilita, Kansas | • | | |
| TATE OF KANSAS | | TY OF | | GWICK | | SS. | - 4 \ | |
| Jon T. Williams, J | | | | | er) or (or | | | |
| f the above-described well, | | | | | | | | |
| he facts, statements, and ma s filed and that the same ar | tters nerein e true and co | | and the help m | | e above-d | escribed | well | |
| | | | | | /.~// <i>/</i> / | | h | |
| | (Sig | nature)/ (| 1/6 | , He | 1 May | ant ! | • | |
| | ı | / 🔒 | 00 87++ | ing Buil | ding, Wi | chit | ZG 6720 | |
| | | (| <u>00 - pr c c</u> | | ddress) | CIIALEGY, I | <u> 0720</u> | |
| SUBSCRIBED AND SWORN TO | before me thi | s 7+h | day | • | ptember | , 197 | 78 | |
| $\frac{1}{L}$ | | | | | | | | |
| | | 4 | John | dimon | towah | + . | | |
| | | <u> </u> | oraldi- | e Stewar | 37 | tary Publ | ic. | |
| y commission expiresJan | uary 12, 19 | 81 ^G | erardin | | _ , | · · · · · · · · · · · · · · · · · · · | | |
| | | | | RECE | EIVED | nn. | | |
| Geraldine Stewart | | | 8 | TATE CORPORA | TION COMMISSI | .11 | | |
| STATE NOTARY PUBLIC | | | | | | | | |

Sedgwick County, Kansas My Appt. Exp. 1-12-81

SEP 1 2 1978

CONSERVATION DIVISION Wichita, Kansas



800 Bitting Bldg Wichita, Kansas 67202 Phone 316 - 263-7904 Mobile Phone 316 - 793-7859 Unit 7070

September 11, 1978

Located: NE NE NW of Sec. 33-24S-15W, Stafford

County, Kansas.

OWNER: Barnett Oil Company

ROTARY CONTRACTOR: Husky Drilling Co., Inc.

COMMENCED: August 31, 1978 COMPLETED: September 7, 1978

Rotary Total Depth: 4315'

4300 - 4315 Lime & Shale

| LOG | | CASING RECORD | | | | |
|-------------|--------------------|--|--|--|--|--|
| 0 - 340 | Sand, soil & shale | Ran 8 jts, 8-5/8", 28#, 8V, used | | | | |
| 340 - 530 | Sand & shale | casing, tallied 331.84, set @ 339 KB w/275 sx 60/40 pozmix, 2% gel 3% cc, circulated, plug down @ 9:15 p.m. by Allied. | | | | |
| 530 - 570 | Sand | | | | | |
| 570 - 1037 | Shale & sand | , | | | | |
| 1037 - 1051 | Anhydrite | , | | | | |
| 1051 - 1620 | Shale | | | | | |
| 1620 - 2120 | Shale & shells | | | | | |
| 2120 - 3815 | Shale & lime | | | | | |
| 3815 - 3960 | Lime | RECEIVED STATE CORPORATION COMMISSION | | | | |
| 3960 - 4230 | Lime & shale | SEP 1 2 1978 | | | | |
| 4230 - 4245 | Lime | CONSERVATION DIVISION | | | | |
| 4245 - 4265 | Lime & shale | Wichita, Kansas | | | | |
| 4265 - 4300 | Lime | | | | | |

Plugged 9-7-78