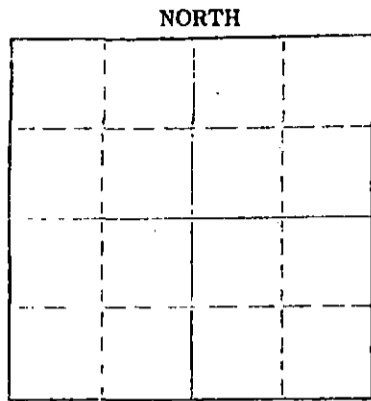


STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

FORM CP-4

WELL PLUGGING RECORD



Edwards County. Sec. 2 Twp. 24 Rge. (E) 16(W)
Location as "NE/CNW/ESW" or footage from lines 250' S C S/2 NE
Lease Owner Et Al, Inc.
Lease Name Cummins Unit Well No. 2
Office Address 2915 Classen Boulevard, Okla City Okla.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Oct. 11 19 76
Application for plugging filed Oct. 11 19 76
Application for plugging approved Oct. 11 19 76
Plugging commenced Oct. 11 19 76
Plugging completed Oct. 11 19 76
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3045 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	373'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug 400 w/40 sx.
2nd plug 40 w/10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 1008 Union National Bldg.

STATE OF KANSAS COUNTY OF SEDGWICK SS.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

1008 Union National Bldg.
(Address)

Subscribed and Sworn to before me this 13th day of October 19 76

My commission expires Feb. 11, 1980

Justina Chamberlain
Justina Chamberlain Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

OCT 15 1976
10-15-76
CONSERVATION DIVISION
Wichita, Kansas

K. T. WOODMAN
RES. PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

D. J. IANNITTI
PHONE 792-2921
GREAT BEND, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

1008 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

October 13, 1976

Company;	Et Al, Inc.
Farm;	#2 Cummins Unit
Location;	250' S C S/2 NE
Section;	2-24-16W
County;	Edwards
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	Oct. 2, 1976
Compl;	Oct. 11, 1976
Total Depth;	3045
Casing;	8 5/8" @ 373' w/350 sx.
Production;	D & A

Figures Indicate Bottom Of Formations;

110	Sand
325	Shale
372	Red Bed
500	Red Bed
600	Sand
750	Shale & Shells
980	Red Bed
1008	Anhy
1506	Shale
1800	Shale
1820	Lime & Shale
1932	Lime
2000	Lime
2110	Lime & Shale
2215	Lime & Shale
2305	Lime
2550	Lime
2630	Lime
2665	Lime & Shale
2890	Lime & Shale
2985	Lime & Shale
3045	Total Depth

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STATE CORPORATION COMMISSION

OCT 15 1976

CONSERVATION DIVISION

I certify the above to be a true and correct copy of the driller's log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman