STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
21 I No. Broadway

WELL PLUGGING RECORD

Wichita, Kansas	<u> </u>	ras	County	y. Sec.	wp. Zil Rge	$(E) \underline{\bot 6} (W)$	
NORTH	Location as "NE	F. G. H		m lines C	SE NW		
	Lease Owner Lease Name Office Address	Hawley		g, Wichi	ta. Kans	Well No. A #1	
	Character of We				oil		
	Date well comp					19	
	Application for	Application for plugging filed April 19 19 63					
	Application for p				-17 00	19	
	Plugging comme				ril 29	19 63	
	Plugging comple			Ma	y 5 depleted	19 63	
	Reason for aban	donment of we	ll or producing	z tormation	rebrêcer		
	If a producing v	well is abandor	ed data of la	et production			
				_		fore plugging was com-	
Locate well correctly on above Section Plat	menced?						
Name of Conservation Agent who	supervised plugging of this		L. Lac				
Producing formation	D	epth to top	Botton	1	Total Depth of	f Well 4345 Feet	
Show depth and thickness of all wa	iter, oil and gas formation	s.					
OIL, GAS OR WATER RECO	ORDS					CASING RECORD	
FORMATION	CONTENT	FROM	TD	SIZE	PUT IN	PULLED OUT	
FURPIATION	ODITIEN!	0	252	8 5/8	252	none	
		0	113717	53/5	173777	3334.10	
			 		4-2-4-		
			_			<u> </u>	
	<u> </u>	ļ					
10' rock brid and dumped at 215', dump 19	215'. Let s	et over	night.	•	le down	to	
10' rock brid	ge and capped	with 10	sacks	of cemen	. Hole		
plugged 11 a.	m.						
					STATE COP	SELVEN	
						ORATION COMMISSION	
						V & 45	
					<u>MA</u>	<u>7 7 1963</u>	
Name of Plugging Contractor	Pipe Pullers,	description is nece	essary, use BACK	of this sheet)	CONSERV	ATION DIV. CO.	
Address	Box 486, Elli:	nwood, K	ansas		Wich	Ita. Kanna	
STATE OF Kansas Dean V		MII OF	arton		_, ss.		
well, being first duly sworn on oa above-described well as filed and	th, says: That I have kno	owledge of the	facts, stateme	ents, and matte	rs herein conta	of the above-described ined and the log of the	
					1.0	'la	
		(Signature)	— € ~ √	77			
			<u> </u>	nwood, K	ansas Address)		
Subscribed and Sworn to I	pefore me this 6th	day of	May	<u> </u>	, 19.	63	
		_		lorg	ell 1	" / leyer	
My commission expires Feb.	10, 1967			1	-	Notary Public.	



WELL LOG BUREAU KANSAS GEOLOGICAL SOCIETY 508 East Murdock, Wichita, Kansas

Company. BRANINE & HOLL Farm. C. E. Hawley "A" No.

16W SEC.

SE SE NW

43451 Total Depth.

Comm. 12-9-58

Comp. 12-24-58

4287

4340

4345

Shot or Treated. Contractor.

Issued. 4-18-59

lime

lime

lime & shale

Total Depth

Edwards County **KANSAS**

. CASING:

252' cem w/200 sx. 4344' cem w/100 sx. 8 5/8" 5 1/2"

8 BOPD Production.

Elevation.

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1966
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TOPS: SCOUT Anhydrite 1090 Heebner 3664 Toronto **36**86 Douglas 3703 Brown Line 3791 Lansing 3798 Base Kansas City 4084 Mississippi 4244 Kinderhook 4278 Viola 4334