STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Vichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

| VAI MOMBER | 15-185-20,985-000 | |
|-------------|-------------------|--|
| LEASE NAME_ | Debusk | |

| STATE CORPORATION 200 Colorado Derby | | K.A.R82-3-117 | | AP I NUME | API NUMBER 15-185-20,985-0000 | | |
|--|----------------------------|---|--------------|-------------------|---|--|--|
| Vichita, Kansas 6 | 7202 | TYPE OR PRINT | | | LEASE NAME Debusk | | |
| | | | | | WELL NUMBER #1 | | |
| | . and | CE: Fill out d return to ffice within | Cons. DIV. | | Ft. from \$ Section Line | | |
| | | • | • | | Ft. from E Section Line SE SW NE | | |
| EASE OPERATOR Haven Energy Corporation 7310 E. Kellogg | | | | SEC • 24 | SEC • 24 TWP • 248 RGE • 15W (E)or (W) | | |
| ADDRESS | Wichita, Kansas 67208-1695 | | | COUNTY | COUNTY Stafford | | |
| PHONE (310 689-4407 OPERATORS LICENSE NO. 3646 | | | | | II Completed | | |
| Character of Well Oil | | | | | Plugging Commenced 2-24-88 | | |
| (Oll, Gas, D&A, SWD, Input, Water Supply Well) | | | | | Plugging Completed 3-8-88 | | |
| Did you notify the | KCC District Offi | ice prior to | plugging ti | is well? | Yes | | |
| | ild you notify? | | | | | | |
| | If not, | | | • | | | |
| | | | | | | | |
| | | | | | T.D. 4460' | | |
| Show depth and thi | ckness of all wate | er, oll and | gas formatio | ons. | | | |
| OIL, GAS OR WATER | RECORDS | <u></u> _ | C | ASING RECO | RD | | |
| Formation | Content | From Yo | Size | Put in | Pulled out | | |
| | | - | 8-578" | 275 | none | | |
| | | _\ | 4-1/2" | 4458' | 2887 | | |
| | - | - | | · | | | |
| describe in detail | the manner in wh | ich the well | was plugge | d, Indicat | ing where the mud fluid wa | | |
| olaced and the me | thod or methods us | sed in intro | ducing it in | ito the ho | le. If cement or other plug | | |
| | | | | | feet tofeet each set pipe_@3027', 2887', | | |
| nulled a tota | of 87 joints of | 4-1/2" cas | ing Plugge | d surface | with 10 gel, 4 hulls, | | |
| 50 cement, 10 | gel. I hull. rel | eased plug | and 125 ceme | nt, 65/3 5 | oos, 2% gel. | | |
| Plugging Comp | olete. | | | | | | |
| (if add | litional description | on is necess | ary, use BA | K of this | form.) | | |
| Name of Plugging C | Contractor <u>Kelso</u> | CAsing Pul | ling Inc. | <u> </u> | License No. 6050 | | |
| Address Box 34 | 7 Chase, Kan | sas 67524 | | | | | |
| STATE OF Kansa | ls · C | OUNTY OF | _Rice | | _,s | | |
| Mike Kelso | | | (Em | ployee of | Operator) or (Operator) o | | |
| above-described # | ell, being first | duly sworn c | | | have knowledge of the facts | | |
| | | | e log of the | eb-evode e | scr//bed well as Alled tha | | |
| the same are true | and correct, so he | elp me God. | (Signature | m | h. 1// | | |
| | | | / Signature | Box 34 | 47 CINERS | | |
| | | | (Address) | - | Kansas 67524 | | |
| Ş | SUBSCRIBED AND SWO | RN TO befor∈ | methis 8t | h day | of Marcheneuro 1988 | | |
| | | | | Jane | DATE OFFICE A TOT COMMISSION | | |

My Commission Expires:



1118 - 9 1988 3-9-88 CONSERVATION DIVISION OF CP-4

Wichita, Kansas

Notary Public