

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-185-21051-0000

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE NAME Pilland #1

WELL NUMBER _____

SPOT LOCATION SE SE SW

SEC. 25 TWP. 24 RGE. 15W(E)OR(W)

COUNTY Stafford

LEASE OPERATOR Alpine Drilling co., Inc.
ADDRESS 200 East First Suite 500 Wichita, Kansas 67202

DATE WELL COMPLETED _____

PHONE #() _____ OPERATORS LICENSE NO. _____

PLUGGING COMMENCED 8-23-83

CHARACTER OF WELL _____
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 8-30-83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Wichita

IS ACC-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4397'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	316'	none
				5-1/2"	4391'	2518'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged off bottom with sand to 4340' and ran 5 sacks cement. Shot casing @3300', 3000', 2800', 2700', 2600', 2530', 2518' and layed down an total of 63 joints (2518') of 5-1/2" casing. Plugged well with 3 hulls, 10 gel, 50 cement, 1 hull, 10 gel, released plug and displaced with 125 sacks 60/40 pos, 2% gel, 3% cc. Plugging Complete.
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, SS.

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) R. Darrell Kelso

(ADDRESS) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 31 DAY OF August, 19 83



Irene Hoover
NOTARY PUBLIC
RECEIVED
STATE CORPORATION COMMISSION
9-1-83
SEP 4 1983

MY COMMISSION EXPIRES: _____

CONSERVATION DIVISION
Wichita, Kansas

FORM CP-4
REVISED 06-83