Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

| ZIZ No. Market<br>Wichita, Kansas                 |   | Starion                               |                                  |  |                       | $\underline{15}_{-}(E)\underline{W}_{-}(W)$ |
|---|---|---------------------------------------|----------------------------------|--|-----------------------|---|
| NORTH   | Location as "NE, Lease Owner_W  | /CNW#SW#"<br>'elch & Ol               | or footage fi<br>I son           | rom linesN                             | ENW NW _              |   |
|   |   | atterlee                              |                                  |  |                       | Well No. 4                                  |
|   | Office Address_3  | 53 Armour                             | . Wichi                          | ta, Kansas                             |                       |   |
|   | Character of We   | ll (completed                         | as Oil, Gas                      | or Dry Hole)                           |                       |   |
|   | Date well compl   |                                       |                                  |  |                       | 19  |
| <u>                                     </u>      | Application for p   |                                       |                                  |  |                       | 19  |
|   | Application for p Plugging comme  | nugging appro                         | vea<br>5 <b></b> 66              |  |                       | 19  |
| i   i   | Plugging comple   | ted 10-3                              | 2-66                             |  |                       | 19  |
|   | Reason for aband  | lonment of we                         | ll or produci                    | ng formation                           | Depleted.             |   |
| 1 i i i   |   |                                       |                                  |  |                       |   |
|   | If a producing w  |                                       |                                  |  |                       |   |
| Locate well correctly on above                    | ── Was permission<br>menced? <b>yes</b>   | obtained fron                         | n the Conser                     | rvation Division                       | or its agents befo    | ore plugging was com-                       |
| Section Plat<br>Name of Conservation Agent who su | mencear <u>222</u><br>nervised plugging of this   | well Arch                             | nie Elvin                        | <br>1g                                 |                       |   |
| Producing formation                               | Delivisca plugging of this  | oth to ton                            | Botto                            | om                                     | Total Depth of        | Well 4402 Feet                              |
| Show depth and thickness of all water             |   |                                       |                                  |  |                       |   |
| _   |   |                                       |                                  |  |                       | CASING RECORD                               |
| OIL, GAS OR WATER RECOI                           | 109   | <u></u>                               | <del></del>                      | -1                                     | 1                     | 1   |
| FORMATION   | CONTENT   | FROM                                  | TO                               | SIZE                                   | PUT IN                | PULLED DUT                                  |
|   |   |                                       | <del></del>                      | 8-5/8"                                 | 277'                  | None  |
|   | _   | :                                     | <del> </del>                     | 5-1/2"                                 | 4397'                 | 2913'                                       |
|   |   | ,                                     | <del></del>                      |  |                       |   |
| ***************************************           |   |                                       | 1                                |  | 1                     |   |
|   |   |                                       |                                  |  |                       |   |
|   |   | 1                                     |                                  |  |                       |   |
|   |   |                                       | <u>_L</u> _                      | <u> </u>                               | <u> </u>              |   |
| Pulle<br>dumpe<br>cemen                           | ed 5 sacks of ce<br>ed $5\frac{1}{2}$ " casing, s<br>ed 5 sacks of ce<br>at plug and dump | et 10' ro<br>ment. Ba<br>ed 20 sac    | ck bride<br>iled flu<br>ks of ce | re @ 270' a<br>nid to top<br>ment. Mud | nd<br>of<br>ded       |   |
|   | to 40', set roc   |                                       | to 30' E                         | ind ran 10                             | sacks                 | · · · · · · · · · · · · · · · · · · ·       |
| 01_@6   | ement to base of  | cerrar.                               |                                  | The last of                            | - ( \\ )              | <del>- · - ·</del>                          |
|   |   | 1                                     |                                  | CORPORA                                | TION COMMISSION       |   |
|   |   |                                       |                                  |  |                       | DK .  |
|   |   |                                       |                                  | MEC 1                                  | 6 1966                |   |
|   |   |                                       |                                  | 12-10                                  | 2-1-1                 |   |
| <u> </u>  |   | <u> </u>                              |                                  | CONSERVATION Wielieb                   | N Dhao.               |   |
| <u> </u>  |   | <u>-</u>                              |                                  | Wichiw, I                              | ASTRUCTOR DIVISION    |   |
|   |   |                                       |                                  |  |                       |   |
| PLUGO   | FING COMPLETE.  |                                       |                                  |  |                       |   |
|   |   |                                       |                                  |  |                       |   |
| Name of Plugging Contractor                       | KNIGHT CASING P   | description is nec<br>ULLING CC       |                                  | CK of this sheet)                      |                       |   |
| Address   | CHASE, KANSAS   | · · · · · · · · · · · · · · · · · · · |                                  |  |                       |   |
|   |   |                                       |                                  |  |                       |   |
| STATE OF  | KANSAS COU  | NTY OFH                               | ICE                              |  | _, ss.                |   |
| <del></del> _                                     | Noel J. Knight  |                                       |                                  |  |                       | of the above-describe                       |
| well, being first duly sworn on oath              |   |                                       |                                  |  | ers herein contai     | ined and the log of th                      |
| above-described well as filed and t               |   |                                       | _                                |  | •                     |   |
|   | 1   | (Signature)                           |                                  | Evel 9                                 | Kurget                | <del>_</del>                                |
|   |   | 1                                     |                                  |  | , Kansas<br>(Address) |   |
|   | - ***   | - <del>-</del>                        |                                  |  |                       |   |
| Subscribed and Sworn to be                        | efore me this 14th  | day of                                | <u> </u>                         | Oct                                    | ober , 196            | 06  |
|   |   | I                                     |                                  | milion                                 | 2 Volu                | <u>ئـ</u>                                   |
| May   | 20, 1968  | _                                     |                                  | -                                      |                       | Notary Public.                              |

WILKINSON DRILLING, INC.

818 EAST TENTH STREET GREAT BEND, KANSAS

December 31, 1960

Satterlee # 4

WILKINSON DRILLING, INC.

Company: Contractor:

Company Tools December 12, 1960 December 24, 1960 Commenced: Completed:

Total Depth: 44021

NE NW NW, Section 36-24-15 Stafford County, Kansas. Location:

SEP 22 1966

STAIR STAIRCH CHASH W

Elevation: 2010 Kelly Bushing

8 5/8" @277' W/280 sacks Casing:

## FIGURES INDICATE BOTTOMS OF FORMATION

| $\mathtt{DEPTH}$   | •            | FORMATION                   |
|--------------------|--------------|-----------------------------|
|                    |              |                             |
| 0 - 281            |              | Shale & Shells              |
| 281 - 925          |              | Shale, Shells & Red Beds    |
| 925 - 950          |              | ANHYDRITE                   |
|                    |              |                             |
| 950 - 1886         | 1            | Shale & Shells              |
| 1886 - 3576        | 1            | Lime Shale                  |
| 3576 - 3585        | !            | Heebner Shale               |
|                    |              | neepiter Dilate             |
| 3585 - 3618        |              | Lime & Shale Streaks        |
| 3618 -3721         | ,            | Shale & Silty Shale         |
| 3721 - 4118        |              | Lime & Shale Stringers      |
|                    |              |                             |
| 4118 - 4143        |              | Varicolored Shale & Chert   |
| 4143 - 4189        |              | Shale                       |
| 4189 - 4316        |              | Chert                       |
|                    |              | <del>-</del> - <del>-</del> |
| 4316 - 4338        |              | Shale & Sandy Shale         |
| 4338 - 4378        |              | Shale                       |
| 4378 - 4385        | 1            | Sand                        |
|                    | 1            |                             |
| <b>4385 -</b> 4394 |              | Shale                       |
| 4394 - 4402        |              | ARBUCKLE                    |
| ROTARY TOTAL       | יטעל שייסיקת |                             |
|                    | ,            |                             |
| PIPE SET           | 41397- 7     | 15 not Cont.                |
| ( , , , = =        |              |                             |

We hereby certify the above and foregoing to be a true and correct copy of the log on the Satterlee #4, Located in the NE NW NW, Section 36-24-15, Stafford County, Kansas.

WILKINSON DRILLING, INC.

waiter M. Cerekusous

Subscribed and sworn to befor me this 31st Day of December, Nineteen hundred and sixty.

My Commission expites January 2,