

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-023-21426-00-00
Spot: W2SESESE Sec/Twnshp/Rge: 4-1S-38W
330 feet from S Section Line, 500 feet from E Section Line
Lease Name: DKN Well #: 1-4
County: CHEYENNE Total Vertical Depth: 4822 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		220 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/21/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BO/KELLY Company: MURFIN DRILLING CO., INC. Phone: (785) 769-6103

Proposed Plugging Method: Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE
Date/Time Plugging Completed: 11/21/2015 11:45 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2900 w/50 sx
2nd plug @2200 w/100 sx
3rd plug @275 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

Form CP-2/3

DEC 21 2015

CONSERVATION DIVISION
WICHITA, KS

DEC 14 2015

220
12.30.15