

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-051-25041-00-00  
Spot: NWSESESE Sec/Twnshp/Rge: 4-11S-20W  
389 feet from S Section Line, 487 feet from E Section Line  
Lease Name: FISCHER HEIRS Well #: 1-4  
County: ELLIS Total Vertical Depth: 3726 feet

| Operator License No.:   | String | Size  | Depth (ft) | Pulled (ft) | Comments |
|---|--------|-------|------------|-------------|----------|
| <u>30606</u>  | CIBP   |       | 3600       |             |          |
| Op Name: <u>MURFIN DRILLING CO., INC.</u>                       | PROD   | 5.5   | 3725       |             | 210 SX   |
| Address: <u>250 N WATER STE 300</u><br><u>WICHITA, KS 67202</u> | SURF   | 8.625 | 254        |             | 165 SX   |

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/10/2015 10:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 567-8104

Proposed Plugging Method: Ordered 400 sx 60/40 pozmix 4% gel cement, 500 # hulls and 12 sx gel.  
Perforations: 3326' - 3330', 3363' - 3365', 3390' - 3393', 3486' - 3488', 3498' - 3500'.  
CIBP: 3600'. Bridge plug: 3676'. ARB: 3635' - 3637'.  
PC: 1473' w/300 sx cement.  
No casing leaks

Plugging Proposal Received By: PAT STAAB Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 12/10/2015 12:00 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Hurricane Services rigged to 5 1/2" casing and pumped 50 sx cement w/300 # hulls followed by 12 sx gel, followed by 230 sx cement w/200 # hulls mixed in. Pumped to pressure w/460 psi. Shut in pressure 400 psi. 8 5/8" casing full of cement.

GPS: 39.11824 -099.53838

Perfs:

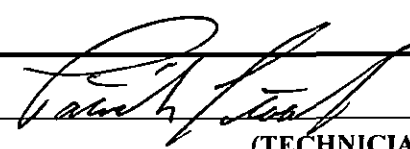
| Top  | Bot  | Thru | Comments |
|------|------|------|----------|
| 3635 | 3637 |      | SPF      |
| 3498 | 3500 |      | SPF      |
| 3486 | 3488 |      | SPF      |
| 3363 | 3365 |      | SPF      |

Remarks: HURRICANE SERVICES INC. TICKET # 100609

Plugged through: CSG

District: 04

Signed \_\_\_\_\_



(TECHNICIAN)

CM

DEC 18 2015

Received  
KANSAS CORPORATION COMMISSION

Form CP-2/3

DEC 21 2015

CONSERVATION DIVISION  
WICHITA, KS

NO  
12.30.15