

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21173-00-00
Spot: SESENW Sec/Twnshp/Rge: 7-1S-35W
1980 feet from N Section Line, 2140 feet from W Section Line
Lease Name: MARY ANN 'A' Well #: 1-7
County: RAWLINS Total Vertical Depth: 4576 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
<u>SURF</u>	<u>8.625</u>	<u>264</u>		<u>180 sx</u>

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/27/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (785) 462-7541

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL WitnessType: NONE
Date/Time Plugging Completed: 11/27/2015 9:30 AM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st plug @3185 w/50 sx
2nd plug @2390 w/100 sx
3rd plug @315 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

Ray A. Dinkel

(TECHNICIAN)

CM

Received
KANSAS CORPORATION COMMISSION

Form CP-2/3

DEC 21 2015
CONSERVATION DIVISION
WICHITA, KS

NO
12-30-15

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